



GOSPELAIRES SET 8TH ANNIVERSARY FETE - Pictured above are the Gospelaires, local female gospel-singing quintet, who will celebrate their eighth anniversary with a program at the YWCA Extension, 426 1/2 S. Blount at 7:30 p.m. on Sunday, September 18. Also on the program will be: the New Guiding Lights, Newport News, Va.; Sunset Jubilees, Rocky Mount; Tonnelle Gospel Singers, High Point; and Gospel Jewells, Durham. From Raleigh will be: The Walker Sister, Ed Hall and The "Sensational" Evening Five Quintet, The Divine Travelers, and The Highway Travelers. "Miss Gospelaire" will be crowned at this event, and will receive many prizes. Shown in photo, left to right, are: Miss Rose M. Perry, Mrs. Mary J. Vinson, Mrs. Irene Thomas, Mrs. Mildred Thorpe, Mrs. Virginia (Ginny) Fairley, and Wilbert Thorpe, pianist. The public is invited to the event.

Rocky Mount Plans Human Relations Confab

BY J. B. HARREN
ROCKY MOUNT - Something new for the Nash-Edgecombe counties of North Carolina, USA is scheduled for September 17 when at least 200 people of both races are expected to assemble at the Church of the Good Shepherd, Gay and No. Church Streets, for a Human Relations Conference, designed to bring about more interracial harmony and to greatly increase the job potential and employment of Negroes in local industry and business establishments.

Spearheading this effort for several months in a quiet, well-studied attempt to avoid racial confrontations from the extremes of either race has been the Ministerial Fellowship (interracial) helped along by earnest laymen and laywomen (also integrated), who sought to bolster the efforts of the clergymen in conditioning white businessmen to give integrated employment a fair trial. The result, thus far, has been encouraging.

Starting at 9:30 a.m. with the registration for the program and luncheon (\$1.50), the Rev. Thomas F. Kerin, Catholic pastor, will give the keynote address to set the tone of the conference.

RE-ELECTED

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U. S. BAPTISTS

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sons: It is the other side of the old coin of segregation and it renders the people who use it guilty of the same type of prejudicial thinking and feeling that they have so long condemned in white segregationists. You cannot destroy segregation by hating and fighting a segregationist alone. Segregation is an attitude of mind, and may live in Negroes as well as whites.

The resolution stated that "this is the doctrine that Dr. Jackson has been preaching across the years, for which he has been criticized by those who wanted protest without the higher venture of production."

The resolution in part, also noted:

1. "The growth and development of this great nation can be ascribed not only to the nature of her just laws, but to the freedom given to citizens to participate in building community and fellowship."

2. "There are many problems yet to be solved. The present tension, divisions, conflicts and riots that have been so prevalent across this nation are due to the fact that too many citizens, individually and in groups, have elected to ignore the lofty standards of this nation and to live in disobedience and rebellion."
3. "We call upon all Americans to dedicate and re-dedicate themselves to the supreme law of this land, and American ideals of freedom and democracy, and to do it now without compromise or delay."
4. "We are in harmony with and support those methods of procedure in the quest for first class citizenship. No group of citizens should seek their rights in such a way that good-will shall be impaired and the life of the nation jeopardized and imperiled."

PUBLISHERS

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"We feel that efforts to date are an important beginning on the war on poverty and we urge Congress to immediately enact legislation that will assure continuance of and broaden the Poverty Program," said Stanley. "Failure of the Senate to stop the filibuster blocking the Civil Rights Act of 1966 will result in the ultimate defeat of this needed legislation. Influential party leaders of Congress are suggesting that continuing racial disorders accompanied by the nebulous concept of 'black power' which has created an unfavorable mood in Congress. NNPA fully supports the right of every citizen to protest against racial injustices. Use of the ballot, the courts and every other lawful method of effecting social change constitutes the essence of our democratic system."

"However, NNPA rejects the use of violence to redress our grievances just as it rejects violence to thwart our demands. Those who preach violence play into the hands of our enemies and give support to bigoted forces in our society."

"Failure of the Senate to enact the 1966 Civil Rights Bill will serve only to increase the frustrations which are the root of current racial disorders," Vice-President Humphrey breakfasted with the NNPA Directors and initiated a continuing governmental affairs program. At the Philadelphia June Convention of NNPA, the Vice President suggested that a committee be named by the association to work with his office. The initial program centered around the Office of Economic Opportunity.

ZANZIBAR CLUB

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that as he entered the kitchen, he looked into the refrigerator and there he found 28 cans of beer, all type brands from Fabst to Falstaff. He said he then moved to another refrigerator which was not working and inside it he found two pints of "booze" (Colonel Lee) and at that time he placed Mr. Bridges under arrest.

Officer Waters stated that Mr. Bridges told him that the "liquor medicine" (whiskey) was for his personal use. Later on, Bridges reportedly told the officer that he sells beer, but not whiskey. Judge Brooks sentenced Bridges, for selling beer without a permit, to 60 days in jail, suspended on condition he pay a \$50.00 fine.

The charge of Mr. Bridges having whiskey for the purpose of sale without license was very expensive, \$125.00 per pint. He was ordered to pay \$250.00 and serve 60 days in jail, suspended upon condition he not be near or at the club for two years.

Judge Brooks told Bridges that the club was only a public nuisance, and to see people down there in the streets and said he was going to talk with the district solicitor and have such places closed.

Mr. Bridges then appealed his case to the next session of the Wake Superior Court. In the town of Garner, approximately 28 residents have appeared before the town board concerning the club. In an interview with the town counselor, Attorney Samuel H. Johnson last Tuesday afternoon, he revealed the fact that he had carried the parking problem concerning the traffic congestion, in and around the place on the week-ends, before the N. C. State Highway Commission and that they are placing "No Parking" signs from New Rand Road and 70 Intersection, to Smith Drive, east of the club.

Mr. Bridges is alleged to have told several persons that Officer Waters is attempting to rent the club from the owner for another resident and citizen of Garner to operate. This has been denied by the officer.

SWEEPSTAKES

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Third place prize worth \$40.00, was won by Mrs. Isabelle Mallette, 910 Holmes St. She had ticket 2630, which was picked up at Emma Jane's Dress Shop, E. Hargett Street. This is Mrs. Mallette's second time. She has been a Sweepstakes winner before. She won \$15 on August 13th, but as second prize winner. She is a member of Rush Metropolitan A.M.E. Zion Church E. Cabarrus Street and also is owner of Mallette's Beauty Salon located at her residence. "It is just another great surprise," she states, upon winning the \$40 as third prize.

She is a constant reader of the CAROLINIAN. This week the winning numbers are Blue tickets, dated September 10, 1966. Numbers: 1926, 1st prize, worth 25.00, 4383, 2nd prize, worth \$15, and 495, third prize, worth \$10.

Anyone having this week's winning tickets are asked to present same to The Carolinian's office and collect the cash prize.

STATE NAACP

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U. S. Commission on Civil Rights, February 1966. Also, Title 6, One Year after a Survey of Desegregation of Health and Welfare in the South. There are many others which will help in the promotion of all area of Civil Rights for minorities.

Alexander warns NAACP branches that they must "Get a Program going and let the 'Action be where the NAACP is."

SEN. KENNEDY

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Negroes before looking abroad for skilled help," the Urban League official said.

In complaining about foreign workers being given job preference over Negroes, Holmes was echoing a charge which has long been made by Negro leaders. As far back as 1895, Booker T. Washington had called on Southern businessmen to "cast down your bucket where you are"—that is, use available Negro manpower in preference to workers from elsewhere.

JEW WILL

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JUDAISM, addressed to the one million members of 670 Reform temples in North America declared, "It would be a disaster of the first magnitude if the civil rights movement is splintered and weakened by black nationalism. Racism is an unmitigated evil and it is equally foul as a weapon for civil rights. Black supremacy is no lovelier than white supremacy."

The statement, prepared by Albert Vorspan, UARC, Director of Social Action, felt that if the "momentary leaders" of black nationalism destroy the work of leaders like the Rev. Martin Luther King and NAACP's Roy Wilkins it could lead to "distrust of government, of its laws and of white-men and then all the immense promise of a new and free

America will suffer irreparable harm."

In an additional comment Mr. Vorspan said "that the emotional turmoil evoked by the black power controversy has already infected public opinion, including some liberal Jewish opinion, and weakened needed public support for civil review boards, the new federal civil rights bill, and financial contributions to civil rights agencies."

He said this is a "heavy price to pay for a fruitless, divisive, and unnecessary tempest about a phrase (black power) no two people define in the same way."

Mr. Vorspan urged the extension of the liberal-labor-religious coalition of Negroes and whites devoted to a re-making of America as a just and integrated society.

The AMERICAN JUDAISM editorial said "let no man ignore the realities, both dangerous and helpful, but let no one use these realities, many of them harsh, as an un-Jewish and ignoble pretext for washing his hands of the greatest unfinished business in American life."

The editorial added: "Let us stand up against all forms of racism, from whatever source. We are not in the fight for human rights because we wish Negroes to like us, or because they have invited us either in or out, but because it is our task as Americans, our religious imperatives as Jews, and our duty as human beings. We shall persist in that task, however rocky the road or shrill the voices of counsel from racists of all hues."

INQUIRING REPORTER

BY ROY L. COLLINS

QUESTION: Do you believe that categorical leadership should be followed more, or overall leadership among our race?

Mrs. Avalon D. Taylor, housewife, 207 Bagwell Street, Garner:

"I think it should be more and I also think that the children should learn to take part in the school activities and programs, in this way they can learn to lead so that when higher leadership positions are available, we will be able to qualify for a position in leadership and we must not only think of one part, TAYLOR we must be able to qualify for overall leadership."

Mrs. Emma Jane Muse, owner Emma Jane's Dress Shop, Raleigh:

"I think the Negro should strive to serve in overall leadership, instead of limiting himself to categorical leadership. In fact, in order to fit into the new society, the Negro should and must be qualified to serve in all capacities."

"The Negro has the same intelligence of any other race and it's up to him to develop this intelligence, then use it."

"We must be willing to accept responsibility, learn to stick when the strongest difficulties are to be faced. We also must realize that to make this a better world to live in, we must learn to take an active part."

Mrs. Margaret Ruffin, cook, 224 Rand Road, Garner:

"We should not only stop at categorical leadership, but should strive to be capable of any part of leadership, for without preparing ourselves for leadership, we will not be able to lead anything. So I advise all high school students to take part in leadership in school. This is a changing society and our leadership and intelligence will be used in the near future, more than ever. Today is an age of automation."

Bishop Maude Pope, pastor, Mt. Sinai Holy Church, Raleigh:

"We should be a part of the entire world leadership. We should train ourselves and get ready for better things in life. One thing is to fellowship together and love one another also. Leadership also means to do good for evil and in order to be a leader, we must not leave God out of our lives, because God can do anything but fail."

POPE



SHE LIKES MODELING - Pictured above is Miss Carolyn Lavern Perry seventeen year old daughter of Mr. and Mrs. Wilbert M. Sanders of 1121 Kitt Place (Biltmore Hills) who is a rising senior at the J. W. Ligon High School. She is also a majorette for the school's band. Miss Perry was crowned queen of the "Miss Blue Revue" of 1964. This Revue is sponsored each year by the Omicron Zeta Chapter Zeta Phi Beta Sorority, Inc. She is looking forward happily to the debutant season, since she is a participant. Among her hobbies are, dancing, swimming, motorcycle riding, collecting jazz albums and modeling.

DEAR SALLY

BY SALLY SHAW

DEAR SALLY: I'm a 40-year-old bachelor, and have agreed to drive my unmarried sister of 31 and two of her women friends on a vacation trip next month. There's one little ticklish problem that's bothering me a little. Since I'll be the only man in the group, more than likely in every place we eat the waiters and waitresses will be handing me the checks. Believe me, I'm not a stingy guy, but the truth is I just cannot afford to treat these three women to all their meals. And also, there's the matter of fuel for my car. Any advice? CHAUFFEUR.

DEAR CHAUFFEUR: This should be handled in a business-like way, and you can best do this through your sister. Tell her that the easiest way to keep accounts straight is by requesting four separate checks at every meal, and also that you will keep a careful record of all your car expenses which can be split four ways at the end of the trip. In this way, all three of your guests will begin the trip with a thorough understanding of the financial arrangements and there will be no confusion later.

DEAR SALLY: Our son is soon to be married in a large, formal church wedding. We'd like very much to have all our relatives and good friends there, but are wondering how to go about inviting them. Would it be all right for us to mail out engraved invitations similar to the ones sent out by the bride's parents? A. C. G.

DEAR A. C. G.: No wedding is strictly the bride's "party," and her parents, since they are paying all the expenses, are regarded as the "host and hostess," and of course as such, they issue all the invitations. You, as the parents of the groom, will be just "guests" at the wedding, and cannot issue invitations on your own. All you can do is suggest the names of those you'd like to attend to your son, and he can pass them on to his fiancée for inclusion in her list.

DEAR SALLY: I'm a girl of 18, and have a boy friend who is very fine and sweet. My parents have always liked him, too... until just recently when they found out that he has the habit of drinking too much now and then. Now they don't want me to go with him. When I told him this, he said okay, he would cut out the drinking from now on, because he doesn't want to lose me. But this evening my father arrived home from work and told us that as he was passing one of our local taverns he saw my boy friend come reeling out with a couple of other fellows and they were all three very much "under the influence." So... what do I do now? IN A QUANDARY.

DEAR IN A QUANDARY: If you really think enough of this fellow, you can give him one more chance to make good (although personally, I think he sounds much too weak-willed). Tell him once and for all that he must take his choice now--the bottle or you. Then, if he falls off the wagon again--good riddance!

DEAR SALLY: I'm a boy of 12 with a problem. I have nice parents who have always taught me to be honest and never tell a lie. But sometimes when I answer the phone, they tell me to say they're at home. How

Tabor City News

TABOR CITY - Spring Green Missionary Baptist Church Sunday School opened at 10 a.m. Prayer services by the missionaries. Devotional services were by the pastor and choir. A message song was given by the choir. The morning message was brought by the Rev. Robert L. Walls of Washington, D. C., pastor of New Macedonia Church. His message was taken from Roman 6:13-14. Subject: "God's Own Fire Escape." He brought a soul-stirring message. In closing, the invocation hymn was given by our pastor, Rev. Singletary. Prayer was made for the sick and shut-ins by the pastor, also. Benediction was said. Dinner followed in the dining room. Spring Green, its pastor and members all enjoyed the New Macedonia Church service with us. Spring Green junior choir observed its anniversary. Service will be held at St. Paul's at 7:00.

Devotional services were led by Rev. Vereen and Mt. Pilgrim choir. Prayer by the Rev. King was followed by a song.

Announcements were made. Next was the offering by the officers and friends which followed the sermonette which was given by the pastor. Then came the evening message, St. Luke 23:42. Subject: "The Savior's Grace."

THE SICK: Rev. Albers Gause, Fayetteville Hospital, is doing very well.

Mrs. Amanda Smith, Columbus County Hospital, Whiteville. Mrs. Mamie Zutter, home. May we pray for all of them.

Although heart attacks may be sudden, the artery narrowing which underlies them has usually been present for some time.

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