An investment in Your Future

AITERU CHURCH

SPEAKERS AT ST. AUGUSTINE'S FORMAL OPENING - Left to right - Dr. P. R. Robinson, acting president, Mr. G. Steven Wilkerson, Speaker, and the Rt. Rev. Thomas A. Fraser, Bishop of the Diocese of North Carolina and Chairman of the Trustee Board at the College.

G. Steven Wilkerson, Episcopal Colleges Prexy, Heard At St. Aug.

Mr. Wilkerson stated that "It is sometimes said that a Ne- addition would be completed of change or upheaval. tro cannot be a conservative, within a few months. To do so is to be a masechist and masochism, we are told, is an unhealthy condition of the mind. Conservatism is pospayment of the great debt is not to be wholly applied to the hopeless task of avenging past wrongs, it is a needed and appealing position for some." Wilkerson was introduced by the Rt. Rev. Thomas Fraser, Bishop of the Diocese and chair-

Dr. P. R. Robinson, acting tant to the president of the As- president of the college, stresssociation of Episcopal Colleges, ed the fact that 33% of all Negro in his address at St. Augus-tine's College 100th formal o-beginning Episcopal Clergymengraduated or attended St. Augustine's Colimprovements to the campus completed and that the library

Bids will be let on Nov. 16 for construction of the addition to the science building and a "Green" House. An \$800,sible for Negroes and, if the 000.00 Classroom building is planned for immediate contion to the gymnasium to house the swimming pool. Plans are now on the drawing board for a Student Union. St. Augustine's College has an enrollment of man of the Board of Trustees, freshmen and new students,



Church Chuckles by CARTWRIGHT

milling industry. It was

not long after that until he own-

northern Wisconsin and Minnerich, investing in timber acreage in the far northwest and eventually owning valuable land by the thousands of acres, the very finest timber in the country. At the time of his death neither he nor his relatives nor friends knew what he was worth

When the time came for him

into this carry nothing out."

moth nor rust doth corrupt, and where thieves do not break together for good." through and steal" (Matt. 6:19).

es of all are referred to in -- Psalms 73:26. II Cor. 8:9 where the Apostle financially, he had become so Paul says: "For ye know the grace of our Lord Jesus Christ, that though He was rich, to die, however, he could not yet for your sakes He became

BY COLLIN DOUGLAS

"Be strong and of good courage, be not afraid nor dismayed ... with us is the Lord our God to help us." --- II Chron.

Courage is something that pening; stressed three things: lege. He stated that two new the history of St. Augustine's, Conservatism and the Associa- completed, new paved roads and stances of life and especially stances of life and especially every person should try his stances of life, and especially is courage needed during times

We can find strength and courage in pfayer, in quiet "conversation" with the Father, and in the resultat reassurance that He is always near at hand, that He is always holding our hand, that He will struction as well as an addi- guide us safely and surely through every experience, even though the way seems difficult and uncertain.

No matter where we are, no matter what we may be do-955 students of which 450 are ing--God is with us. As we turn to Him and ask for His guidance, our emotions are stilled, the comfort of His presence fills us, and we are able to meet life's experiences with sureness and with efficiency. He directs us step by step into the way of our happiness. He upholds and strength-ens us.

Even when we meet with experiences that are new or untake one cent of his riches usual to us, we can face up to ome years ago there came with him, for as Tim. 6:7 says; them with a strong, steadfast heart, for God has given us world, and it is certain we can the courage and assurance we need. By turning to Him It seems difficult for most in prayer, we avail ourselves men to learn that "a man's of His strength and His wislife consisteth not in the abun- dom, and there is nothing that dance of the things which he can daunt us or make us fearpossesseth" (Luke 12:15). They ful. Remember, too, that exclose their ears to the words periences that call forth all of Wisdom spoken by our Lord; our courage and faith inevit-"Lay not up for yourselves ably develop our spiritual treasures on earth, where moth strength and insight, and we and rust doth corrupt, and where are happier and more self-rethieves break through and steal; liant persons for having had but lay up for yourselves trea- those experiences, And resures in heaven, where neither member, too, that "To them that love God, all things work

"God is the strength of my The truest, most lasting rich- heart and my portion forever."

Excerts From St Augustine's

The Tabards, each representing a coat of arms and symbolizing the emotions of man, were the White Tabard, showing romance, comedy and love. Scenes were taken from "Twelfth Night" and "Taming of the Shrew."

Ambition, indecision, mystery and intrigue were portrayed under the Black Tabard, in scenes from "Hamlet," and "Julius Caesar."

scenes from "Hamlet" and "Macbeth," involving treachery, indecision, melancholy, revenge and murder.

Other programs scheduled for St. Augustine's Centennial Celebration are: Aviv Theater Dance and Song, Oct. 27; Harriet Fitzgerald, Danforth Lecturer on The Arts, Nov. 3-4; St. Augustine's Choir and Band Concert, Dec. 11, and Feb. 1, 1967: Susan McDonald, Harpist, March; Inez M. Jackson, March 14 and Markowski and Cedrone, Duo - Pianist, April

All events are at 8 p. m. the public.

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Shakespeare At

St. Augustine's College opened its Centennial Lyceum Program last night with excerpts from seven of Shakespeare's works entitled "The Three Ta-

bards of Shakespeare."

The Red Tabard featured

in the Emery Health and Fine Arts Building and are free to

poor, that ye through His poverty might be rich." And these riches may be had by faith--by accepting them as a gift, for "the gift of eternal life, +

Childhood PLEASURES

The Church is God's appointed agency in this world for spreading the knowledge of His love for man and of His demand for man to respond to that love by loving his neighbor. Without this grounding in the love of God, no government or society or way of life will long persevere and the freedoms which we hold so dear will inevitably perish. Therefore, even from a selfish point of view, one should support the Church for the sake of the welfare of himself and his family. Beyond that, however, every person should uphold and participate in the Church because it tells the truth about man's life, death and destiny; the

truth which alone will set him free to live as a child of God.

Coleman Adv. Serv.



"Even a child is known by his doings,

whether his work be pure, and whether it

A mother only has to glance at her child

to know if his play is pure, or if it is

leading to mischief. Our Father in heaven

can as easily look on our hearts and judge

our ways. "A good man out of the good

treasure of the heart bringeth forth good

things: and an evil man out of the evil

treasure bringeth forth evil things."

Seek the Lord in his house, so that

your heart will be right with God.

be right."

THIS INSPIRATIONAL MESSAGE APPEARS EACH WEEK TO HELP MAKE THIS INCREASINGLY A CHURCH-MINDED AREA. IT IS OFFERED FOR YOUR CONSIDERATION BY THE GENEROSITY OF PUBLIC-SPIRITED INDI-VIDUALS AND BUSINESS FIRMS.

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"There's a cricket in there someplace that's distract-

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ing him horribly!

RALEIGH, N. C.

OCHAS CARTWRIGHT