



FROM OTHER LANDS - Fourteen of 15 students from other lands attending Bennett College, Greensboro, N. C., this year, are shown before Meemer Hall, dormitory in which most of them are housed. Left to right, front row: Elizabeth Kinyanjui, Kenya, East Africa; Claudette Banze, Congo-Leo; Messeret Taddessa, Ethiopia, East Africa; Kathleen Kponoh, Sierra Leone, West Africa; Audrey Dora Wright, Sierra Leone, West Africa; Asna M. Shaibeh, Somali Republic; back row: Eilaline Macaulay, Sierra Leone, West Africa; Anna Lema, Tanzania, East Africa; Prathin Pattabongs, Thailand; Eileen O. Pratt, Sierra Leone, West Africa; Iva H. Bull, Sierra Leone, West Africa; Grace A. Steele, Jamaica, B. W. I.; Helen Clendinen, St. Thomas, Virgin Islands, and Changocho Kayave, Zambia, Africa.

TWO MINUTES WITH THE BIBLE

BY CORNELIUS R. STAM, PRES.
BEREAN BIBLE SOCIETY
CHICAGO 35, ILLINOIS



YOU DO NEED HIM

"I am the way, the truth and the life; no man cometh unto the Father but by Me" (John 14:6). These are the words of the Lord Jesus. In writing about them years ago, the late Pastor J. C. O'Hair said: "A Person is our Savior and our salvation. A Person is our righteousness and holiness. A Person is our peace and our hope. That Person is the Lord Jesus Christ, the Man Christ Jesus, the 'one Mediator between God and men.' By His blood we have been brought nigh to God. "We need nothing more than Christ; nothing less will suffice or avail. To add any religion whatsoever to Christ Himself is to displease God. In Christ dwelleth all the fulness of the Godhead bodily. In Christ are hid all the treasures of wisdom and knowledge. God was in Christ reconciling the world unto Himself. The believer is in Christ. The believer is complete in Christ; accepted in Christ; without condemnation in Christ; the righteousness of God in Christ. The believer is blessed with all spiritual bless-

ings in Christ. Christ is the superlative need of the world. He is all that you need, but you do need Him. You must have Him, or be lost forever." How wonderful to know that He offers Himself and all the merits of His redemptive work to sinners everywhere, no matter what their sins, no matter what their past. "The Law entered that the offence might abound," says St. Paul, "but where sin abounded, grace did much more abound...that grace might reign" (Rom. 5:20,21). And Paul himself was the living example of this truth, for he was the chief of sinners, saved by grace through faith in Christ. He says: "I was a blasphemer, and a persecutor, and injurious, but...the grace of our Lord was exceeding abundant..." "This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief. "But for this cause I obtained mercy, that in me first Jesus Christ might show forth all long-suffering, for a pattern to those who should hereafter believe on Him to life everlasting" (1 Tim. 1:13-15).

MEDITATION

A SERMONETTE BY COLIN DOUGLAS
"Thou wilt keep him in perfect peace, whose mind is stayed on thee."--Isaiah 26:3.

Everyone of us has had the experience of having his feelings hurt. It may be that we have been hurt by something that seemed heartless or unkind at the time. Or it may be that the actions of others have excluded us in some way that has made us feel unwanted or unloved.

We can rise above such hurt feelings when we realize completely that we are all children of the One Father, equally beloved by Him, and when we learn to let His love and understanding fill our hearts. After all is said and done, what is there about a few words or a few thoughtless actions that can really harm us? It isn't for us to be hurt by these things, but rather the persons who projected them.

If we keep ourselves closely in tune with God, through regular and faithful prayer, and if we keep our hearts filled with His love and His understanding, we can keep poised no matter what another person says or does. It may not seem easy to overcome these human feelings of hurt and unhappiness, but if we have love in our hearts and if we are understanding toward others, we can find something good in every person and experience. We can look beyond what another person says or does, and we can recognize, too, that he is a child of God, even as we are. By doing this, we can make life much easier for ourselves and for others.

God's love blesses. God's love forgives. God's love understands. God's love gives us peace of mind and heart. "They shall prosper that love thee."--Psalms 122:6.

Never No Black Power For A. M. E. Churchmen

The 74th session of the Western North Carolina Conference, African Episcopal Church, presided over by the Rt. Rev. G. W. Baber, closed on a resounding note, Sunday at St. Paul Church, after a most successful session. The conference dealt with many phases of church life, with an eye toward education and missions, but the resounding note was on "Black Power." The resolution committee left no doubt about the confab's opposition to Black Power. The resolution began by setting out the principles on which the denomination was founded

in 1787 and reiterated the fact a few black Christians became indignant over the humiliation of their white brethren, in St. George Church, Philadelphia, and then and there decreed that their brand of Methodism represented a holy protest against any form of segregation and discrimination. The articles of the faith were further implemented by saying The A.M.E. Church was never designed to be permanently "Black" constituent church, rather a preparatory station to make free men in a free society. This is believed to be the basis for which the denomi-

nation decided to favorably consider the giant merger with the United Methodist Church.

The resolution continued change, justice and peace. Be it further resolved that in a positive vein, we the Bishop, Minister and Laity of the Western North Carolina Annual Conference of the A.M.E. Church absorb and adopt the Philosophy of our founder Richard Allen which promotes self help and the highest dignity and respect for all men, and the strongest involvement of his race in the total function of community life. This can best be symbolized by blending coloration of the RAINBOW, where the strength of the extreme of Black and White are both so effective that when the sun is employed the reflection provides a beautiful coloration of brown, yellow, red and all other colors in togetherness and beauty, love and peace. We further adopt the slogan of Payne -- God our Father, Christ our Redeemer, Man (everywhere) our Brother, "Black Power" as a civil rights slogan had its first beginning under Marcus Garvey when he experienced a colossal failure in his bold attempt to carry the American Negro by boat back to Africa. Black Power as a slogan was reactivated in 1966 under the rash leadership of Stokely Carmichael, who never interpreted any single meaning of the term. The racists, demagogues and half minded conversations, with the help of the news media amplified the shadow of rioting, violence and isolationism which surrounded the term. Therefore the term "Black Power" has become a stigma of ugliness which is being used as an umbrella to hide the conscience of thousands who must ultimately be united in cooperation for justice and the development of the community of God.

Therefore, this 74th session of the Western N. C. Conference of the A.M.E. Church condemns and disdains the use and employment of the term "Black Power" as a slogan symbolizing the progressive role of the Negro in the revolution of social changes, justice and peace. There were no major changes as to pastorates in the area.

Church Chuckles by CARTWRIGHT



"Adam and Eve started it, but WE always get blamed for it!"

Telephone: TE 3-9395
JAMES SANDERS TILE CO.
License No. 1939
Ceramic, Asphalt Rubber and Vinyl Tile
619 ELLINGTON STREET RALEIGH, N. C.

An investment in Your Future

ATTEND CHURCH

the GOOD NEWS!

An excited aliveness!... That describes a man getting good news over the telephone. Then, there is the gospel, which means "The Good News" which gives life when it comes to a man. It generates life anew. This Good News is proclaimed weekly and oftentimes daily, through God's messenger in His Church. Jesus announced the Good News when He said, "I am come that they might have life, and that they might have it more abundantly." Matthew 10:10. Listen to the proclamation of the Good News in the church of your choice on Sunday.



The Church is God's appointed agency in this world for spreading the knowledge of His love for man and of His demand for man to respond to that love by loving his neighbor. Without this grounding in the love of God, no government or society or way of life will long persevere and the freedoms which we hold so dear will inevitably perish. Therefore, even from a selfish point of view, one should support the Church for the sake of the welfare of himself and his family. Beyond that, however, every person should uphold and participate in the Church because it tells the truth about man's life, death and destiny; the truth which alone will set him free to live as a child of God.

© Coleman Adv. Ser. P. O. Box 20067, Dallas 20, Texas

THIS INSPIRATIONAL MESSAGE APPEARS EACH WEEK TO HELP MAKE THIS INCREASINGLY A CHURCH-MINDED AREA. IT IS OFFERED FOR YOUR CONSIDERATION BY THE GENEROSITY OF PUBLIC-SPIRITED INDIVIDUALS AND BUSINESS FIRMS.

- AMBURN PONTIAC, INC.
3623 Hillsboro St. — TE 832-3907
- PEPSI-COLA BOTTLING CO.
Raleigh, North Carolina
- THE CAROLINA HOTEL
Cor. Hargett and McDowell Sts.
James W. Provo and Employees
- HUDSON-BELK—FIRD'S OF RALEIGH
- CROSS POULTRY COMPANY
and Employees
- RALEIGH PAINT & WALLPAPER CO.
408 Downtown Blvd.
Alton Strickland—Dan Green
- IVEY'S OF RALEIGH
123 Fayetteville St.
- SEARS ROEBUCK & COMPANY
and Employees
- NEWSOME ROOFING CO.
Expert Building and Repair
S. Blount St. Extension—Tel. 832-6132
- EDENTON STREET CLEANERS
JULIUS GOODE, Owner
Tel. 832-8105
- BRANCH BANKING & TRUST CO.
4 Convenient Locations in Raleigh
"You Have Friends at Branch Banking and Trust Company"
- FRIDEN, INC.
403 Glenwood Ave.—Raleigh, N. C.
- MCLAURIN PARKING COMPANY
BILL MCLAURIN
- EDGE CITY, INC.
C. L. Pendergrass and Employees
716 Downtown Blvd.—Raleigh, N. C.
- CAROLINA BIBICAL GARDENS
and Employees
"Raleigh's Most Beautiful Cemetery"
1603 New Bern Avenue
Raleigh, N. C.—833-9591