the Carolinian RALFIGH. N. C., BATURDAY, DECEMBER 3, 1966



HUMAN RIGHTS MASS - New York: Priests of different races participate in the celebration of the Seven Annual Human Rights Mass Nov. 19th, at St. Francis Xavier Roman Catholic Church here. The priests are (left to right): Rev. John Fernandez, a Puerto Rican; Rev. Barnabas Wang, who is Chinese; Rev. James Violenus, an American Negro; Rev. Wigbert Ferreras, of India; and Rev. Erwin Beck, of the USA. (UPI PHOTO).

The story is brought to a

The way to avoid the lot of

the Word of God, particularly

that part of the Word which

sins that we might be justi-

fied by grace through faith.

Don't be fooled by the old adage: "Misery loves company."

Receive Christ as your Savior

be saved" (Acts 16:31).

WO MINUTES THE BIBLE BY CORNELIUS R. STAM PRES. BEREAN BIBLE SOCIETY CHICAGO 35. ILLINOIS

DOES MISERY LOVE COMPANY

We have all heard the state- man saw Lazarus with Abrament: "Misery loves com- ham "afar off" but this surepany." It is true that when ly afforded little comfort, while one is sick or in trouble, he we do read that "Lazarus was does not feel quite so sorry for himself when he realizes that others are as unfortunate, and perhaps more so than he.

However, some have used this phrase: "Misery loves ment." He did not wish his company," in speaking lightly of hell. Perhaps you have heard someone say: "Well, if I go to of God's presence, then, does hell, at least I'll have lots of company." This is true, but the company the lost will have close as Abraham refuses the when cast out of God's presence rich man's request, explaining will hardly afford them comfort. that if his brothers did not hear The Bible story of the rich the Word of God "neither will

man and Lazarus brings this they be persuaded though one fact out with great force. The rose from the dead" (Luke 16: rich man, you will remember, 31). "fared sumptuously every day," while Lazarus "was laid rich man, then, is to believe at his gate, full of sores, desiring to be fed with the crumbs which fell from the rich man's tells how Christ died for our table."

In the process of time, both died and the rich man, having felt no need of salvation suddenly was made to experience God's wrath upon sin, for the today, "Believe on the Lord sacred records says: "In hell Jesus Christ and thou shalt he lift up his eyes, being in

MEDITATION A SERMONETTE

BY COLIN DOUGLAS "Better is the end of a thing than the beginning." -- Ecc. 7:8. It seems there are many things in life about which we, as individuals, can do very little. However, through prayer, torments" (Luke 16:23). From we can learn to wait in pahis place of torment, the rich tience for God's love and wisdom to work their harmonizing and illuminating effect on these situations and problems that appear on life's journey. comforted." The rich man, It is true, waiting in patience then, still with haughty superis not always easy. We may iority, asked Abraham to send see more effective ways of ac-Lazarus back to earth to warn complishing what needs to be his five brothers 'lest they accomplished. We may see income into this place of torefficiency and short-sightedbrothers to join him in hell. ness. We may see injustice and selfishness. of God's presence, then, does not "love company."

But certainly, we ourselves cannot be responsible for every reform needed. We ourselves cannot sharpen another person's insight or hasten his mental and spiritual growth. We ourselves cannot rectify every injustice or uncover every selfish act. In fact, when we allow ourselves to become upset about matters that are outside our power to do anything about. we only add to the negation and general confusion.

The best thing to do, always, is to resort to prayer. And the only helpful attitude to take is to know that underneath everything God's love, wisdom, and power are at work. We must waste no time in complaints or emotional outbursts. If things do not right themselves still have no at once

fear. Having placed all these problems and affairs in God's hands, we should cease to judge by outward appearances -- we

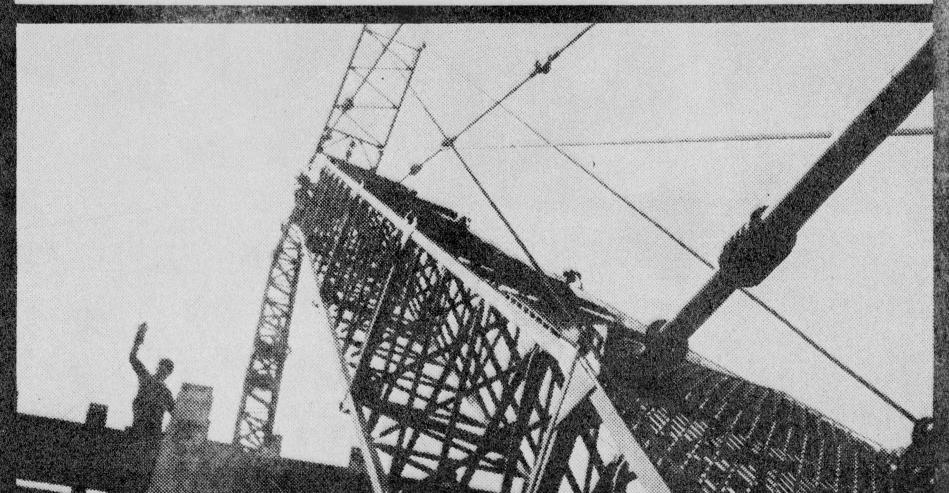
should cease to complain and to

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GOING UP ...

A building is being erected. It is made of strong materials, steel and concrete. The foundation is firm and deep. The edifice is built to endure.

We need to build our homes to endure. They need a strong foundation. They need to be built on the rock of Christ. Psalm 127:1 reads, Except the Lord build the house, they labour in vain that build it." Attend church regularly that your house may be instructed in the ways of the Lord.



National Council Launches Life Membership Drive

Zales, prominent communal leader of New York City and Stamford, Conn., are shown going over plans for the nationwide Life Membership Campaign of the National Council of Negro Women. High point of the campaign will be a banquet on Monday, Dec. 19, at 6:30 p. m. at the Plaza Hotel. They expect to have from 300 to 500 new life members for the

Miss Lena Horne, noted en- membership in the National tertainer, and Mrs. Samuel Council of Negro Women is \$100. Funds will be used for a special council fund to advance programs in education, civil rights, housing as well as an energetic effort against juvenile delinquency.

Latest statistics indicate that diseases of the heart and blood vessels account for 54.2 per cent of all deaths in the United States, the North Carolina Heart council by December 19. Life Association reports.



"It's miraculous the way churches have escaped inflation! Our pledge hasn't changed one bit in twenty years!"



criticize and to fret and fume.

We can find our solution, our comfort, our happiness, in God through our closeness to Him in prayer. "The breath of the Almighty giveth me life." Job 33:4.

Four Awarded **Scholarships By** Forsyth TB Ass'n

WINSTON-SALEM - Miss Eva Jane Browder, a sophomore ursing student at Winston-Sa-1em State College, was one of four students from local schools of nursing awarded \$100 scholarships by the Forsyth County Tuberculosis and Health Association. The awards were made by

Ralph Goodale, president of the Association at the Association's annual Christmas Seals luncheon meeting at the First Presbyterian Church. This meeting officially opened the Association's annual "Christmas Seals Campaign,"

The student nurses who received the awards were selected by the Association and their instructors on the basis of academic achievement, dedication to nursing and extraordinary ability in establishing rapport with patients. Miss Browder is the daughter

of Mr. and Mrs. Ray Browder of Jackson Springs.

Other nurses' receiving scholarships were: Miss Mary F. Snipes, daughter of Mr. and Mrs. James Snipes, Jr. of Jamesiown, a student at Baptist Hospital; Miss Ludia P. Peele, daughter of Mr. and Mrs. Joe Lester Peele of Williamston, a student at Kate Bitting Reynolds Memorial Hospital and Miss Jane D. Leonard, daughter of Mr. and Mrs. Willis R. Leonard of Lexington, a student at Forsyth Memorial Hospital.

Christmas **Concert Set** A Christmas concert by the

Raleigh Oratoria Society - one of the Triangle area's most popular annual musical eventswill be held Sunday, Dec. 4 at 3 p. m. The program at Hayes Barton

Baptist Church is free and open to the public.

The Church is God's appointed agency in this world for spreading the knowledge of His love for man and of His demand for man to respond to that love by loving his neighbor. Without this grounding in the love of God, no government or society or way of life will long persevere and the freedoms which we hold so dear will inevitably perish. Therefore, even from a selfish point of view, one should support the Church for the sake of the welfare of himself and his family. Beyond that, however, every person should uphold and participate in the Church because it tells the truth about man's life, death and destiny; the truth which alone will set him free to live as a child of God.



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