

### NEGRO HISTORY BAFFLER

BY NEGRO PRESS INTERNATIONAL

This week's baffler will take off in a new direction, testing your knowledge of the Negro's role in the Bible. It will also examine your understanding of the Bible's stand on slavery and human rights.

Many people wrongly assume that Negroes are not represented in the Bible. Not so. Not only are persons of African descent prominently mentioned in the Holy Scriptures, but the main characters of the Bible -- from Abraham and Moses to the Apostles of the New Testament -- were undoubtedly of much darker hue than they are often represented as being.

Ethiopia, a country in Africa, is frequently mentioned in the Bible, for example.

Get 8-10 right in this multiple-choice quiz, and you're a specialist on the Bible and the Negro. Six to eight rights makes you an average scholar.

Here's the quiz:

1. One of the Old Testament's major prophets married an Ethiopian woman. His brother and sister complained about it, and were called to task by the Lord for doing so. The prophet was:
  - A. Uriah; B. Nehemiah; C. Moses
2. Another prophet was thrown into a pit for prophesying the doom of Jerusalem. An Ethiopian official named Ebed-melech was responsible for getting him out and saving his life. The prophet was:
  - A. Theodore; B. Jeremiah; C. Moses
3. Noah had three sons, each of whom was said to have

settled in different parts of the world after the flood. The son who went to Africa was:
 

- A. Ham; B. Shem; C. Jepheth.

4. The Queen of Sheba, said to have been from Ethiopia, came to Jerusalem to test the wisdom of which King:
 

- A. Richard; B. Cole; C. Solomon.

5. Which prophet declared: "Are ye not as the children of Ethiopia unto me, O children of Israel?"
 

- A. Amos; B. Andy; C. Kingfish.

6. In which book of the Bible does it say: "Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God?"
 

- A. Palms; B. Psalms; C. Ethiopians.

7. The U. S. Constitution stipulates that runaway slaves are to be returned to their masters (Article IV, Sec. 1). What does the Bible have to say about this?
 

- A. It directs that runaway slaves must be hung from a tree.
- B. It agrees with the Constitution.
- C. It forbids the return of a runaway slave to his master.

8. Egypt, from which the children of Israel were delivered from bondage, is in which continent?
 

- A. Europe; B. Africa; C. Sinai.

9. Genesis 9:22 reports that Ham, one of Noah's sons, made light of his father for lying uncovered within his tent after getting drunk. Ham's son, Canaan, was cursed and declared to be his brothers' servant. The meaning of this story

is unclear, but what use has been made of it in the United States?
 

- A. It has been used by Southern whites and some Northerners to defend the enslavement and alleged "cursedness" of the black man, said to have been descended from Ham.
- B. It has been used to show that Ham is not safe to eat if it lies uncovered in a tent for three days.
- C. It has been used to show the bad examples father sets in getting drunk in his children's presence.

10. Slavery was tolerated in the Bible, but it was unlike

anything ever practiced in the United States. Which of these statements describes the difference in the two forms of slavery?
 

- A. The Bible's policy is "An eye for an eye and a tooth for a tooth"--meaning that if slaves rebel, their eyes and teeth have to be plucked out whereas the U. S. Constitution prohibited "cruel and unusual punishment."
- B. In the Bible, slaves had to work seven days a week without stopping, while in the U. S., they never had to work

on the Lord's Day.
 

- C. In America, slaves generally had no rights except those granted by the master. The Bible specifies that a slave goes free after being treated brutally, cannot be forced to work on the Sabbath, and serves only six years.

ANSWERS (with citations):
 

- 1. C. Numbers 12:1; 2. B. Jeremiah 38:7; 3. A. Genesis 10:1; 4. C. I Kings 10:1; 5. A. Amos 9:7; 6. B. Psalms 68:31; 7. C. Deuteronomy 23:16; 8. B. 9. A.; 10. C. Exodus 20:10, 21:2 and 21:26.

### Tots Can Design Expressive Cards

Making their own Christmas cards is a happy pre-Santa pastime for youngsters. Although the activity isn't guaranteed to take four- and five-year-old minds away from the more serious business of anticipating their gifts, a Christmas card session will absorb their time and energy long enough for mother to go about her holiday tasks.

For no-paste, no-mess cards, materials are easy to assemble -- Marvalon adhesive covering in several patterns and colors, blunt-end scissors, white paper and crayons.

Holiday designs, original pre-

schooler art or those traced from coloring books, are drawn on the backing side of the Marvalon, then cut out and adhered to white paper folded into card size. Youngsters will like working with the adhesive covering and will have no trouble peeling away the backing sheet and "sticking" a Christmas tree, bell, angel, or Santa Claus on the card. A personal message to grandma or grandpa, sister or dad can be printed with crayon on the inside of the card.

Allowed to use their own imagination and drawing or tracing skills, youngsters will be delighted with

the results of their artistic efforts and, with a little encouragement from mother, can produce cards for family and friends in one waiting-for-Christmas afternoon.

### Wine

The uniqueness of wine was apparent from the first--because man squeezed a handful of grapes into a container, it fermented naturally into wine. Throughout its history, wine has remained unique in its use in religious services, in taste, in treatment under the law, and in its position as the most praised and honored of all foods and beverages.

# SANDERS FORD

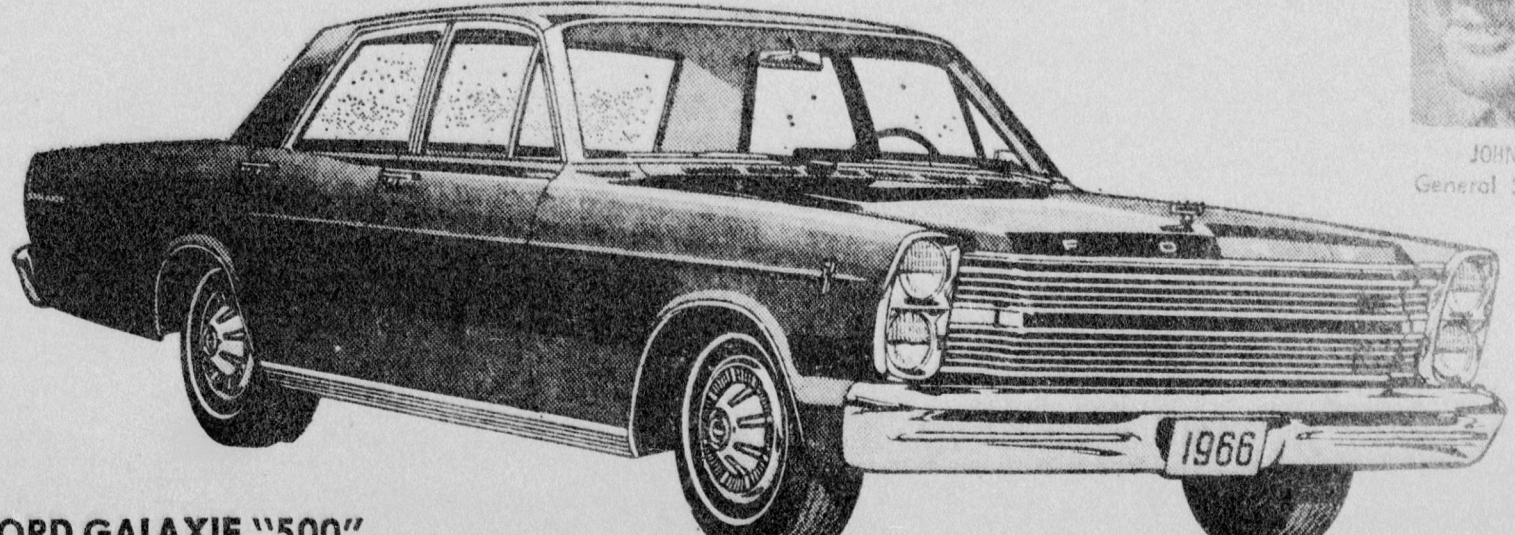
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