

Come worship with us in the Name of the Lord . . .

PERST CONCERGATIONAL CHRISTIAN CHURCH, Corner Manly and West South St., The Reverend Roward Cummingham, Paster. CHEMIS SOAD BAPTIST CHURCH, Oberlin Road, The Reverend J. P. Dempory, Protor.

MY MINAI BULY CHURCH, Corner Martin and Swain Streets, Bishop M. M. Pope, Pastor.

FIRST BAFFIST CHURCH, 103 East Morgan St., The Reverend C. W. WICE, PAUL AME CHURCH, 407 West Edenton Street, The Beverend B. S. Pauss, Pastor.
ARTIN STEET RAPT ST CHURCH, 1891 Fast Martin St., The Reverend P. H. Johnson, Pastor.

THE ROLL OF THE RAPT ST CHURCH, 1881 East Name St., The Nev-creed P. H. Johnson, Pastor.

WAPPITENHALE SINGET BAPTING CHURCH, 751 Bouth Payetteville St.,
The Reverend W. B. Lewis, Pastor.

WANLY STREET CHRISTIAN CHURCH, 614 Mandy St., The Reverend
TY JON TUNETE METHODIST CHURCH, Oberlin Road, The Reverend
Remark Bienes, Pastor.

WOUNCES CHAPPE. CHE CHURCH. Cotton Place, Mrs. Blide Brown,
Paulor.

PRINGE.
WESLETAN CHURCH FIRST CHURCH OF BELIVERANCE, The Reverend Marie Cary Fiddon, Paster.
BASILE TRESPEC CHURCH FASTER.
ENDER THE TRESPECT FASTER.
MOUNTING STAR B. PITET CHURCH BOTH Tarborn Bond, The Mereral B E Spenery Pation.
ERIST AMERICASE EPISCOPAL CHURCH, BIS Burby Drive. The Reverend Arthur J. Calleway, Faster.
HACKER ARBINDSE EPISCOPAL CHURCH, BIS Burby Drive. The Reverend Arthur J. Calleway, Faster.
HACKER MERCHEN, Paster.
GRACE A. R. E. ZEON CHURCH, Corner Edenton and BOI En., The Reverend L. P. Perry, Paster.

PRINCOSTAL ROLINESS CHURCH Reserved L. L. Wisson, Pistor.
BAVIE NEBET PRESENTENIAN CRURCH, Hast Davie Street, The
Reviews Frank Bushelmon, Pastor.
PRINTECOSTAL UNITED HOLY CHURCH, THE South State St., The Reverred Messle Campbell, Pastor.
PRINT CHURCH OF GOD, 1255 Fast Edenion Street, The Reverred Messle Campbell, Pastor.
PUSE METROPOLIT "W METHODIST CHURCH, 552 Fast Caberros St.,
The Reverend T. R. Harris, Pastor.
Fig. Reverend T. R. Harris, Pastor.
L. F. Espon, Pastor. I. F. Eggs, Patier.
NOTF—The above list of churches was supplied courtesy interdenomi-melianni Ministerial Alliance.

Greater Love Than This Has No Man But To Lay Down His Life For A Friend

The story of Christ has been told and retold, Nonetheless, conscious of another person who would be a friend.

Every day we meet people who are called friends, those we call loved ones, those who are our relatives, but never has the world witnessed such a symbol of love as Jesus Christ, who humbled Himself for the redemption of man.

Possibly it would be easy for many of us to understand the love of Jesus Christ should we liken it to a friend who pulled a bully off our back, while he was beating the daylights out of us. We may more easily understand the visitation of Christ to this earth should we become stricken with TB, cancer, etc., and some medic was able to effect a cure.

While it is reported that He never went to church, one of His disciples was instructed to found the church, A church is defined as a called out assembly whose motivation stems from, "Greater love has no man that he gives up his life

Raleigh Ministerial Asso. Featuring Good Friday

Under the auspices of the Ra-leigh Ministerial Association and the Raleigh Council of Churches, composed of minis-ters of both races, "The Seven Last Words of Christ" will be spoken at First Baptist Church, Priday, beginning at 12 00000

The Rev. Jack L. Bullard, Millbrook Baptist Church and president of the Ministerial Association will speak the "First Word," The Rev. Dr. John Lewis, First (white) Baptist, will meditate. Joseph Bou-chard will deliver a special so-

Rev. Dr. O. L. Sherrill, General Baptist Convention, will say the "Second Word" and the Rev. Dr. Howard Edwin Pickard. White Memorial Presbyterian Church will meditate. Mrs. Gloria Perry will sing

The "Third Word" will be spoken by Rev. Prank Hutchison, Davie Street United Presbyterian Church. The Rev. Folia Cobb, Boly Trinity Latis-eran Church will meditate. The solo will be by Johnny P. Wil-

Four Days Left To Join Worship Of 7 Last Words

The Raleigh Ministerial Allisace, compressed of ministers of Raleigh, joined in a city-wide observance of Holy Week, which began kinsday night. The first service was held at Grace AME Zion Charet, with Rev. Promit Antahine preserving. The Tuesday night service was a Davie St. Presbyterian and Rev. Norman Ministell delivered the MATTERN THE REV. P. H. 30mwe was the quesker Wednesday might at Davie St. Prec-

The services will be held at Martin Street Suptist Church and Rev. W.B. Lewis is sched-ulad to do the presching. The Friday night services will be held at First United Church of Christ, when Rev. H. Comingham, the pas-tor, will be in charge. The final service will be a "Sunrise Service," Easter Sauley morning 6 s. m. Rev. C. W. Ward deliver the sermon, at M. Press AME Charretta

The Rev. Collins Kilburn, U-

nited Church, will bring the "Fourth Word," with Rev. Dr.

P. H. Johnson bringing the med-

tiation. Mrs. Margaret Lock-

speak on the "Fifth Word." He

is the pastor of Layden Mem-orial Methodist Church. A dust

will be stang by Mrs. E. M. M. Kelly and Laddie P. Beil.

Rev. Dr. J. I. Warren, St. James Methodist Church will

The "Sixth Word" will be

done by Rev. T. J. Youngblood,

Hillyer Memorial Christian Church. The Rev. B. S. Fourt

St. Paul AME Church will bring

the meditation and Mrs. Bea-

The final and "Seventh Word" will be brought by Rev. G. W. Larkin, presiding elder, North Carolina Conference of the AME

Church. The Rev. James Beck-

with, St. Michaels Episcopal

Church will bring the final med-

itation. Mr. Bell will sing the last solo and Rev. Jack

Bullard will offer the closing

trice Wilson will sing.

medicate

Rev. G. Paul Phillips will

amy will render the solo.

Invite A Friend To Go With You To Church Easter Sunday

THE QUESTION IS - -

Are We Interested, Or Are We Not

city council race possibly several Negro candidates should offer. Of the ten candidates offering for the council, two are Negroes. This seems a good proportion. There have been many fine and able professional and business men and women, who have offered in the past. If their interest could be rekindled, Raleigh would have more persons to choose from and should give us the needed number of fourteen, for a primary.

Other boards and councils are not out of reach for more than one Negro to serve on, Surely if there is a dearth of white persons interested in these positions, Negro candidates should be sought, in greater numbers than the usual one to a body of 5, 7 or whatever the number may be.

Possibly now the people of the community are aware of the many Negroes who are capable of filling positions of trust as well as others. There are also Negroes who would carry show a dedicated interest in serving the people of Raleigh. Surely there must be more interested persons than 10, at this point, to run our city's business and more than those who have expressed interest, up to now, to determine our intellectual planning and promotion.

Raleigh has grown and is still growing. It's citizens, of both races, are required to meet the challenge that they now face. It cannot be met unless we get the best among us to chart the course of our government. Our political mores are not sufficient and we must realize this. We must face up to the fact that dictated politics are not in the best interest of our society. We must also find out that individual politics will not put one in office. We must learn to join our forces with other forces, if we are going to make any headway in

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PRICE 15 CENTS

Carmichael

HARESBLACK POW

RDNER FLAYS POWE



TOTS SAVED IN BRONX FIRE - New York: James Lee, 3, and his sister, Jeruifer, 2, lie on kitchen table of their apart-ment as fireman Edward Burke applies resuscitator to Jennifer. The children were overcome when fire broke out in the apartment at 4036 3rd Ave., the Brook, early March 12th. rureman said the children had stopped breathing but were revived by resuscitation. They were taken to Morrisania Hospital where they were reported in fair condition. Their mother, Juanitz Lee, was treated at hospital and released. (UPI

Teachers Admonished They Must Rededicate

of the North Carolina Teachers Association, held in Dur-ham, with headquarters at the Jack Tar Hotel, March 16-17 proved quite tasing on the botel the Central Civic Center and Hillside High School, due to the large number of delegates attending. The business sessions and the general assemblies were held at the three places. Dr. Harry E. Groves, presi-

(See TEACHERS, P. 2)

N. C. Solon Proposes Jail For C. Powell

in a Mooday morning news conference Jim Gardner, congressman from the 4th district, to a question, posed by The CAROLINIAN, threw a broad side at Adam Clayton Powell.

When asked whether he would vote again not to seat Mr. Powell if he came back, his answer was a definite YES. The next question was whether he felt that Mr. Powell deserved the role of martyrdom that congress had bestowed upon him by not seating him. His reply, 'I think Mr. Powell should be in fall, due to the fact he has violated every moral and ethic right that is incumbent upon a congressman. He has misused the public's funds, he has forged checks and has faish bout expense funds,"

The 4th district representative went on to say that he could not see how the Justice Department could get a round investigating the conduct of former congressman Powell and he did not see how he could escape a jail sentence, for his escalades.

He was asked about the investigation of Senator Dodd of Conn., and whether he thought the investigation had been as vigorous as that of Congressman Powell. His reply was that he was not as familiar with

(See SOLON, P. 2)

WASHINGTON, D. C. - Lewis Hershey, director of the Selective Draft Service was vittually thrown out of a meeting, scheduled to be held on the

Tuesday, when 50 screaming students surrounded him, waving posters and demonstrating



TO BUN AGAINST POWELL - New York: Mrs. Lucille Pickett Williams adjust her hair in feminine fastion as she talks to newsmen March 15th after she was named by Republicans to run against deposed Democratic Congressman Adam Clayton Powell next month. Mrs. Williams, 50 and a grand-mother, said she wants to "demonstrate to the people of America that not all Negroes endorse the antics" of Powell. (UPI

From Raleigh's Official Police Files

THE CRIME BEAT

EDITOR'S NOTE: We think it fit and proper that we amnounce to the readers of this column that there was no news to put in this part of the column this week. For the past two weeks crime has not shown its nely is see apon the police blotter as much as it has in past weeks. We are happy over this fact and hope that crime will continue to fall off. We are hoping that the citizens will remember what the sesson means, and reverently colebrate it by retraining from violating any of the laws of the city and not hilringing upon the rights of others. Flease turn to page I for this week's Crime Beat.

The 73-yr.-old general was rescued by school officials and led from the auditorium. He left in a huff, after saying "I am insulted and will not speak. The students said that the draft was unfatr to the black man and the barmers carried such words as "draft beer," not coilege students."

Hershey has been the to get of strudent protest from the pacifist element on any campus he visits, is running into more general and hostile resemment at Negro colleges. The day before, Morgan State College, in Baltimore, Hershey received a less rude, but de-

(See MOWARD, F. 2) **Sweepstakes Participant** Wins \$45.00

There are two persons in and around Raleigh who could have had \$25 and \$10 respectively If had they gone into one of the stores that have Sweepstakes tickets. Ticket #1 was not picked up and ticket #5625 was also left in the store, #1 was worth \$25 and 6625 would have brought \$10.00. This means that \$35 is added this week.

5842 is worth \$50.00; 5871 will get you \$15.00 and 3970 will pay off \$20.00. Turn to (See SWEEPSYANES, P. 2)

WEATHER

Transcriberty for the next five days, Transcriberty through Montey will average mear or nertly below mornes, they time higher are expected to average mear around the sight will average in the 19th Maintenant day it lay change to temperature day it lay change to temperature as it lay change to the market should be the first workers and a factor warrance Manaday. Ruleday will be insiderate intuiting 1-ft of an arche markets to take the Markets of the Markets and Markets were the account.



CARMICHAEL

SNCC Head Predicts Acceptance

BY GROVER BAILEY

DURHAM - Stokely Carmichael, black power advocator, spoke before an overflow audience in the Page Auditorium at Duke University Friday. His previous speech before the law students was closed to the public and press. However, afterwards, outside the meeting room, opinions varied among the students concerning young Carmichael and the (SNCC) Student Nonviolent Coordinating Committee Philosophy.

Many of the Duke students found Carmichael "impressive" and "profound," and others added that he was "evasive," and "shallow." That was before his address at the see SNCC LEASUR, P. 2)

DOWN WITH THE

During the Easter season men's crimis and hearts are prone to accept One who lived and sacrificed on the cross, beside a thief, so that the human race might be redsemed. Under the law, Christ was publicly murdered. Under man's law, today human beings are being executed to their death for crimes they committed, or of crimes, in many instances, they did not commit.

This erasure of life, by man, which cannot be resurrected, as did Christ, should be looked upon, by society, with disclain. The public should be aroused to the point of culting, writing, wiring and where possible, making a personal contact with legislators, usking them to lend all possible influence against the death penalty.

Joseph D. Quillian, Georgia Justice of the Supreme Court, had the following to say about capital punishment, "To know that upon an error of my own a man deprived of his legal rights is going to die is a horrible specter that haunts me day and night."

The following letters are from the collection of Paul Green. Chapel Hill.

"Your daddy died in the gas chamber. I want to say to you that I love you all and hate to part from you but the life I led stening against Jesus he took me from you, your mother and grandmother.

"So, children, please remember this -- be good and think about the way your daddy died for being disobedient to God's laws. Please go to church and take Jesus for your savior, read your Bible and Jesus will make you happy and bless you the longer you live. Please mind your

"If you live for Jesus you will see your daddy again, "Daddy loves you but God loves him better,

"Daddy won't say anymore now only take Jesus for your friend,"

Dearest Mother:

"I am writing this letter from the very depths of my heart. There have been times I know dear Mother, when, because of my actions, you often wondered did I really love you. But this night as I look forward to being with my Loving Savior, I want to say, like I never said before, I love you, and my only regret is that I did not tell you long ago of my great devotion for you.

"I will be going to be with God, but I shall be watting for you and our other loved ones, to come up there to be together forever more. Our parting will not be long, so don't cry or grieve for me. Just think we will be together with our Lord for eternity.

"I will never forget the day I got in trouble, because you told me that if I didn't stop and listen to you, I would get into trouble. But I didn't listen to you, and I am very sorry for not heeding your sound words of advice. And I remember very well how you, the good mother you are, stuck with me through everything, even after some others turned their backs on me. I forgive Father for what he said about me at the time I got into trouble. And I have been praying that he may accept God and spend the rest of his life serving

"I hope and pray that you will be able to make arrangements with ... to have ..., my darling daughter, to visit and stay occasionally with you at your home. Because I know your love and good advice will be a great help to her as

"As to my trial I promised to tell you the truth. Of course the evidence was against me, but I did not kill the man. I believe that my lawyer could have done more if he had dug into the facts of the case, instead of talking so much about my "so called confession" and discrimination.

"I forgive. for what she did to me. I believe no other

THE VICE PRESIDENT

STATEMENT BY HOMORABLE HUBERT H. HUNCHREY VICE PRESIDENT OF THE UNITED STATES ON AMBUAL DESERVANCE OF RATIONAL REGNO MERSPAPER WEEK RANCH 13 - 19, 1967

For the post 140 years, the Megro press has been the militant, free and responsible voice of the American Megro in his relentless struggle for freedom and justice

The first Megro newspaper, Presdom's Journal, published by John B. Rusewarm in Merch of 1827, was not only an organ of protest which jurred the nation's conscience over the issue of Megro clavery; it gave impetus and valuable leadership to the Abolitionist movement.

Through the years, in the long struggle for every form of equality and justice, the Magro press has continue to be in the vanguard. It has fulfilled an indispensable role in the civil rights movement.

On its 140th anniversary, I solute the Magro press for its service to the nation, for its sourageous battles and its tignificant victories. I commend its chiters, publishers, wieffs and supporters for sustaining hope and faith in America's promise of freedom and tumen dignity. The fulfillment of this promise is the heart and soul of our democratic master.

This pear, I am very pleased that in our nation's Cupital, the Special Committee on Governmental Affairs of the Mattenal Messpaper Publishers association will participate in a series of briefings and discussions with top Pederal officials on the great issues facing our people. These meetings will be one of many ways by which we will give fullest meening to the 1967 observance of Mational Megro Press Week. For this is a time for pride and for progress.

SWEEPSTAKES NUMBERS

EDITORIAL FEATURE The Thought Exchange

By GORDON B. HANCOCK

DR. KING'S SECOND GREAT BLUNDER The sun of Napoleon's military glory that rose so respendently at Austeritz and Jena was destined to set dismally at Waterloo by a series of great blunders among the greatest of which was the il!-fated expedition into Russia in 1812. Military his orians with the know-how declare that the Russian expedition and its baleful of consequences broke the back of Mapoleon's amazing military power and sent him reeling to Waterloo when he awoke to the tragic fact that at last the end of his gilded dream had come. He died a tragic figure! There are indication that a parallel can be outlined between Napoleon and Dr. Martin Luther King and it is greatly to be feared that the sun of Dr. King's well-conceived and well-won glory that rose at Montgomery and its walking protest is now setting at Beverly Hills, Calif. Dr. King's adventure into Chicago halfway pleading non-violence and halfway threatening violence could easily parallel Mapo-leon's expedition into Russia because it was the Chicago adven ure with its boests and its failure that first caused Dr. King's tacties to be a matter of question. So popular was Dr. King that people felt that he could do no wrong. But when he ingloriously failed to bring about the great Chicago housing

revolution, it was like Mapoleon's retreat from Russia. I was in Chicago a few weeke ago and there was no great bouning revolu-tion and quite noticeably Dr. King has been since unduly quiet. Almost suddenly he drop-ped from the hedslines. Now comes Dr. King from Beverly Hills, Calif. with what amounts to an attack on his country and its administration. He is asking for our pull-out of Viet Nam in the interest of our poverty program. He is advocating our nation's surrender to communism and Russia. He offers not a word of assurance for our country in such abject surrender. He fails to tell the nation that an unconditional pull-out means giving the green light to Russis and its communism to take charge of the Twentieth Century

Dr. King falls to tell the country that if the world is turned over to Russia until the poverty and Negro problems are settled in this country it means slavery for us all.

Poverty should be bankhed from the land
and so should the shomeful segregation and
subjugation of the Negro. But if we put the schutions of these two evils over against the accurity and survival of our mation, we are poorly advised if we believe anything be left with Aucus in charge of the world

THE METHODISCH PERSON, P. 15