GREATER ST. PAUL BAPTIST CHURCH, Durham, N.C.--Rev. Bigelow, pastor, Juniper and Hyde Park Sts., built and furnished New Church in 15 months (\$77,000.00). Pictured are those who participated and raised \$5,700 toward program enabling the group to pay regular debt of \$14,000. Pastor, 2 years, 387 new members; 500 total membership. Services 7 a.m. -- 11 a.m.



ROLL-CALL - Members of the Virginia State College Alpha Eta Chapter, Alpha Kappa Mu Honor Society assembled recently for its 1967 roll call. Current members of the chapter include (Seated) Kathryn A. Lancaster, Chapter President, Chase City, Virginia; Mrs. Laura H. Charity, Chapter Secretary-Treasure, Colonial Heights, Va.; (Standing from left) Dr. Albert Harris, Director of the School of Education; Gladys M. Bailey, Senior Biology Major, Richmond, Va.; James A. White, Dept. of Special Education, Richmond; Dorothy E. Payne, Senior Elementary Education major, Lynchburg, Va.; and Dr. Foster P. Payne, Dept. of English and Chapter Advisor. LTC Phillip Mallory, Dept. of Military Science and Tactics and Dana Payne, Dept. of English are not shown. Miss Bailey and Miss Payne were recently initiated into the chapter. The Society emphasize scholastic excellence, requiring the completion of at least 75 semester hours while maintaining

## a 3,3 overall academic average. TWO MINUTES WITH THE BIBLE BY CORNELIUS R. STAM PRES. BERRAN BIBLE SOCIETY CHICAGO, ILLINOIS 60635

A FAITHFUL SAYING
"This is a faithful saying and
worthy of all acceptation, that

#### AEDITATION A SERMONETTE

BY COLIN DOUGLAS
"I therefore . . . beseech you
to walk worthily of the calling
. . . forbearing one another in
love; giving diligence to keep
the unity of the Spirit in the bond
of peace." Eph. 4:1, 2, 3.

One of the surest ways to promote your own happiness is to work with the thought of making others happy, to practice beholding them as children of God. You can help to create harmony at home, in an organization, or in a place of business by seeing only the good in others and working always with good will.

Another person may seem harsh or thoughtless or unjust, but in reality he is as you are, a divine child of the divine Father. If you will see through the seeming faults to the perfection with in him, you will help to bring him to a realization of his divine nature. The love you hold for others will bring untold blessings to you.

If you are inclined to feel bitter toward anyone, reverse your attitude. Do not wait for the other person to change, but change your own thought. You will bring more good to both, for that is the law of God. You cannot bless another person without being blessed yourself.

Giving of our love and friendship to those about us is a determining factor in experiencing deep satisfaction, happiness and joy. Giving of our love and understanding to others widens the circle of our friends, which in return brightens our life and adds spiritual grace and beauty to it.

"A new commandment I give unto you, that ye love one another; even as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples." -- John 13:34,35.

Christ Jesus came into the world to save sinners, of whom

I am chief" (II Tim. 1:15).

Of all Paul's "faithful sayings," this is perhaps the most wonderful and the one through which most people have found the joy of sins forgiven.

The subject is that "Christ Jesus came into the world to save sinners." Why else would Christ have had to leave His glory in heaven if it were not, as the Bible says, to come to the earth in human form to represent us in the payment for sin? And, thank God, He paid the full price of the sin of all men, for this was not a mere man who died on Cavalry's cross. So complete was His payment that Paul could exclaim: 'He came into the world to save sinners, of whom I am chief." Paul, himself, though once Christ's chief enemy on earth, had now been saved by Him and had come to know the joy of sins forgiven.

The great trouble is that so many people do not feel their condition to be hopeless apart from Christ. They have not yet seen how far they come short of the glory and holiness of God. They know that they are sinners, but they do not yet feel that their condition is so hopeless that they need a Savior. Thus they keep trying, trying, trying -- and failing, failing!

How much wiser we are to confess our sins before God-to take the place of sinners, so that He can save us. This is the first step to heaven. When we have done this we are in a position to accept God's offer of full pardon and justification through Christ, who died to pay the penalty for our sins.

Since none are perfect and all have sinned, "This is," indeed, "a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners." Why not believe God's Word, accept Christ as your Savior and be saved today.

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## RELIGION And RACE

By Negro Press International PAPAL LAMENT

VATICAN CITY - Racism and interracial violence which "assume almost the proportions of genocide" were lamented by Pope Paul VI last week, in a message distributed to bishops, priests and the religious in Africa. "Racial discrimination," said the Pope, "impedes the full development in the new African states. The peaceful development and stabality of institutions are prerequisities for progress in the new African states today."

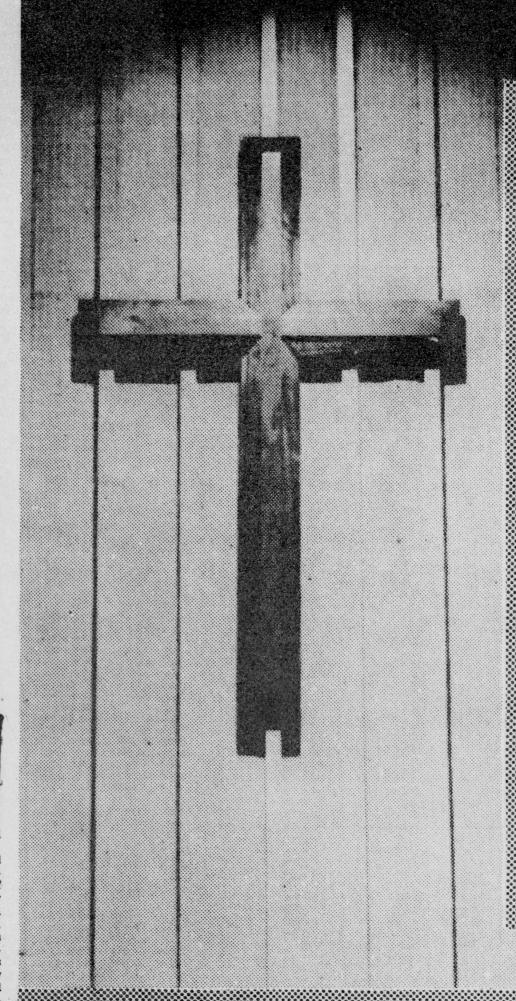
CHANGES MIND ST. LOUIS - The Rt. Rev. George L. Cadigan, bishop of the Episcopal Diocese of Missouri, has changed his mind, "for the present" about having two clergymen resign from the church because of their involvement in civil rights demonstrations. The reversal resulted from discussions between the bishop and the Revs. Walter W. White, Jr., and William Matheus, rector and curate respectively of the predominantly Negro member St. Stephen's SPLIT THINKING

WEST ALLIS, Wis. - Further evidences of the split in thinking of Catholic officials in the Milwaukee area came last week when a curate of St. Rita's Catholic church, warned officials of Milwaukee and its 17 suburbs not to be "pressured" into enacting "enforced" open occupancy ordinances. The Rev. Lawrence S. Brey charged that "such ordinances violate moral values, human rights and property rights ... and a vote for an open housing ordinance and would be a shameful surrender to (Fr.) Groppi and com-ZONING FIGHT

CHICAGO - Although the South Shore ministerial association has declined to intervene one way or the other, ministers in the neighborhood have registered objections to the proposed location of the Negro Metropolitan Church of God in quarters formerly used by a funeral home. The objections are said to be because of the already large number of churches in the area, but the Rev. Leroy Hickman, pastor of Metropolitan, charges his church is being kept out "for racial reasons. They don't want a Negro church in South

Go To Church Sun day

# An investment in Your Future



#### A Look at the Cross on THANKSGIVING

"Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted."

"But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed."

"All we like sheep have gone astray: we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all." Isaiah 53:4-6

Our prayer this Thanksgiving Season is that everyone will attend the house of God, giving thanks unto him for his great gift, which is eternal life through his son.

The Church is God's appointed agency in this world for spreading the knowledge of His love for man and of His demand for man to respond to that love by loving his neighbor. Without this grounding in the love of God, no government or society or way of life will long persevere and the freedoms which we hold so dear will inevitably perish. Therefore, even from a selfish point of view, one should support the Church for the sake of the welfare of himself and his family. Beyond that, however, every person should uphold and participate in the Church because it tells the truth about man's life, death and destiny; the truth which alone will set him free to live as a child of God.



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