



ANNOUNCEMENT - The Bishop Maude M. Pope, the under and bishop of The Mount Sinai Holy Church of America, Inc. celebrates her 20th Radio and Pastoral Anniversary Sunday, Jan. 21, 1968 at the Mt. Sinai Church, corner of E. Martin and Swain Sts. There are two services for this event 2 p. m. and 7:30 p. m. The public is invited to attend.

TWO MINUTES WITH THE BIBLE
BY CORNELIUS R. STAM PRES.
BIBLICAL BIBLE SOCIETY
CHICAGO, ILLINOIS 60635

BELIEVERS JUSTIFIED
Our Lord's appearance to Saul of Tarsus (later called Paul) on the road to Damascus, changed the pitiless persecutor in a moment into the docile, yes the devoted follower of the Christ he had so bitterly hated.

This transformation took place not only because he had now seen the risen, ascended Christ; it was caused also by what he had learned from Christ. From heaven the Lord had revealed to Paul the glory of His finished work of redemption and had sent him forth to proclaim "the gospel of the grace of God" (Acts 20:24). This is seen in the closing words of the apostle's first recorded sermon, delivered at the synagogue at Antioch in Pisidia. After mentioning the death and resurrection of Christ, the apostle said:

you, men and brethren, that through this man is preached unto you the forgiveness of sins; "And by Him all that believe are justified from all things, from which ye could not be justified by the law of Moses" (Acts 13:38, 39).

JUSTIFIED BY THE LAW OF MOSES (Acts 13:38,39). Paul never changed this message, but kept emphasizing it wherever he went as well as in his writings. He saw in this revelation of truth the answer to man's condemnation for breaking God's holy law. Thus he wrote to the Romans:

"...By the law is the knowledge of sin. "But now the righteousness of God without the law is manifested."

"We declare... Christ's righteousness; that God might be just and the Justifier of him which believeth in Jesus" (Rom. 3:20,21, 26).

Registrar At J. C. Smith

Funeral Services Held For John A. Twitty

CHARLOTTE - Funeral services for John Arthur Twitty, registrar of Johnson C. Smith University, were held Sunday, Dec. 31, 1967.

Mr. Twitty died Friday morning, Dec. 29, the victim of a heart attack.

The University Church was unable to hold the large crowd of friends who joined members of the family in mourning the loss of the active young college official and civic and fraternal worker. Participating in the service were Rev. C. A. Hood, dean of the Chapel; Dr. R. P. Perry, president of

five days before his untimely death.

Mr. Twitty was born on August 26, 1923 in Rutherfordton, the only child of the late Rev. John Garland Twitty and Mrs. Flora Twitty.

He attended the public schools of Rutherfordton and Johnson C. Smith University. He did graduate work at New York University. He is a veteran of the second World War. He was discharged in 1946 as pharmacist's mate in the United States Navy. He returned to Johnson C. Smith after the war and received his degree in 1948.

He accepted the position as assistant in the Office of the Registrar immediately after graduation. In 1950 he became the registrar of the University. He held this position until his death.

On the campus Mr. Twitty was secretary to the faculty, secretary of the Administrative Council; a member of the Faculty Senate, Chairman of the Lyceum; the Homecoming committee and the campus division of the United Appeal. He was also a member of the Athletic Committee. He was a deacon in the University Church.

His off-campus services included work with the United Negro College Fund, Basileus of Pi Phi Fraternity, a member of the executive committee of the National Association of College Deans and Registrars, the Johnson C. Smith "100 club," board of directors of the McCrorey Branch YMCA, North Carolina chapter of the National Guardsmen, Inc., and president of the class of 1948.

He is survived by his wife, the former Shirley A. Powell; a daughter from a previous marriage, Miss Beryl Twitty, and his mother, Mrs. Flora Twitty of the home, 1422 Orvis St., and an aunt, Mrs. Nippie Taylor of Rutherfordton.



JOHN ARTHUR TWITTY

the University; Dr. Edwin Thompkins, dean of the Theological Seminary; Dr. A. H. George; Rev. F. L. McAdams, pastor of Woodlawn United Presbyterian Church, and Moses S. Belton, director of public relations, who delivered the eulogy.

Mr. Twitty was united in marriage with the former Miss Shirley A. Powell, who is also a member of the University staff, on Dec. 24, 1967, only

RELIGION And RACE

By Negro Press International
BACKWARD LOOK

NEW YORK - The year-end report of the World Council of Churches in the United States, delivered by Dr. Eugene L. Smith, executive secretary noted that "although 1967 was a year of 'mounting moral crisis in the United States,' there were signs of 'creative newnesses.'" Part of this "creative newness" he saw was "a new determination in the Negro community to win the good life for its people."

LOOKING AHEAD

CLEVELAND - Significant predictions on what the New Year will bring were made by two officials of the United Presbyterian Commission on Religion and Race last week. The Rev. Charles Rawlings, executive director, Commission on Metropolitan Affairs, Council of Churches of Greater Cleveland, predicted "the reaction of blacks to a reactionary (political) victory in November is likely to bring down the curtain on the American dream in a very violent and tumultuous way." On the other hand, the Rev. Edler, G. Hawkins, pastor, St. Augustine Presbyterian Church, Bronx, N. Y., declared "I think there is going to be a new coalition of Negro leadership, in view of the political realities we face, in terms of the recent elections in Cleveland and Gary. This suggests a kind of political power that can be used in the whole advancement of relationships in America."

OPPOSITION

SAN FRANCISCO - About a dozen placard-carrying pickets ringed the site where the cornerstone-laying ceremonies were being held under the leadership of Archbishop Luigi Riboldi, Apostolic Delegate in the U. S., protesting the construction of a new \$8.5 million St. Mary Cathedral. The pickets were demanding that instead, the funds be spent on low-income housing for the poor. One placard read "We protest a cathedral of affluence and unconcern."

HOME OWNER'S HELP

WASHINGTON - A drive, labeled "Home Buyers, Inc.," has been formed by members of the Cooperative Lutheran Parish of Washington to help low income families become home owners. United in the venture are 12 Lutheran churches in the District of Columbia. Operating capital for the corporation will come from contributions, plus five per cent debentures.

DINNER GUEST

NEW YORK - The Rev. James E. Groppi, Catholic priest and civil rights leader in Milwaukee, was the guest of honor at the annual fellowship dinner of the NAACP last Monday evening. Fr. Groppi, a member of the pastoral team of St. Boniface church, and advisor to the Milwaukee NAACP Youth council, received a certificate of merit "for success in arousing the conscience of the nation to the evil of segregated housing."

MEDITATION

A SERMONETTE
BY COLIN DOUGLAS

"My Father worketh even until now, and I work." - John 5:17.

Have you ever stopped to think that God needs you, even as you need Him? He needs you, for without you, He has one less channel for the inflow and outflow of His love. Therefore, you are important to God as important as you permit yourself to be.

If you feel bound by a sense of inferiority and limitation, you may wonder how you can be important to God, and how you can ever be a channel for the outworking of His good.

Prayer is the means by which you develop strength and power to overcome the limitations you have placed upon yourself. Greed, fear, anger, and habits that have previously bound you are overcome as you realize the truth about yourself.

In God you live, and move, and have your being. As you permit yourself to be one of God's own channels through which His love and wisdom flow forth, you are strengthened both physically and mentally and are able to meet every situation, every condition, every problem, with poise and efficiency.

Wherever we may find ourselves, even if to all appearances we stand alone, we can know that our Father is with us, with this abiding realization of His never-failing presence and power, we stand serene, secure, and confident. In the midst of seeming confusion we can release any feeling of tension or anxiety by keeping our faith centered in the indwelling Father. With the trust of a little child, we released all fear and rely on our Father who is in complete charge of our world and our affairs.

"For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind." -- II Tim. 1:7.

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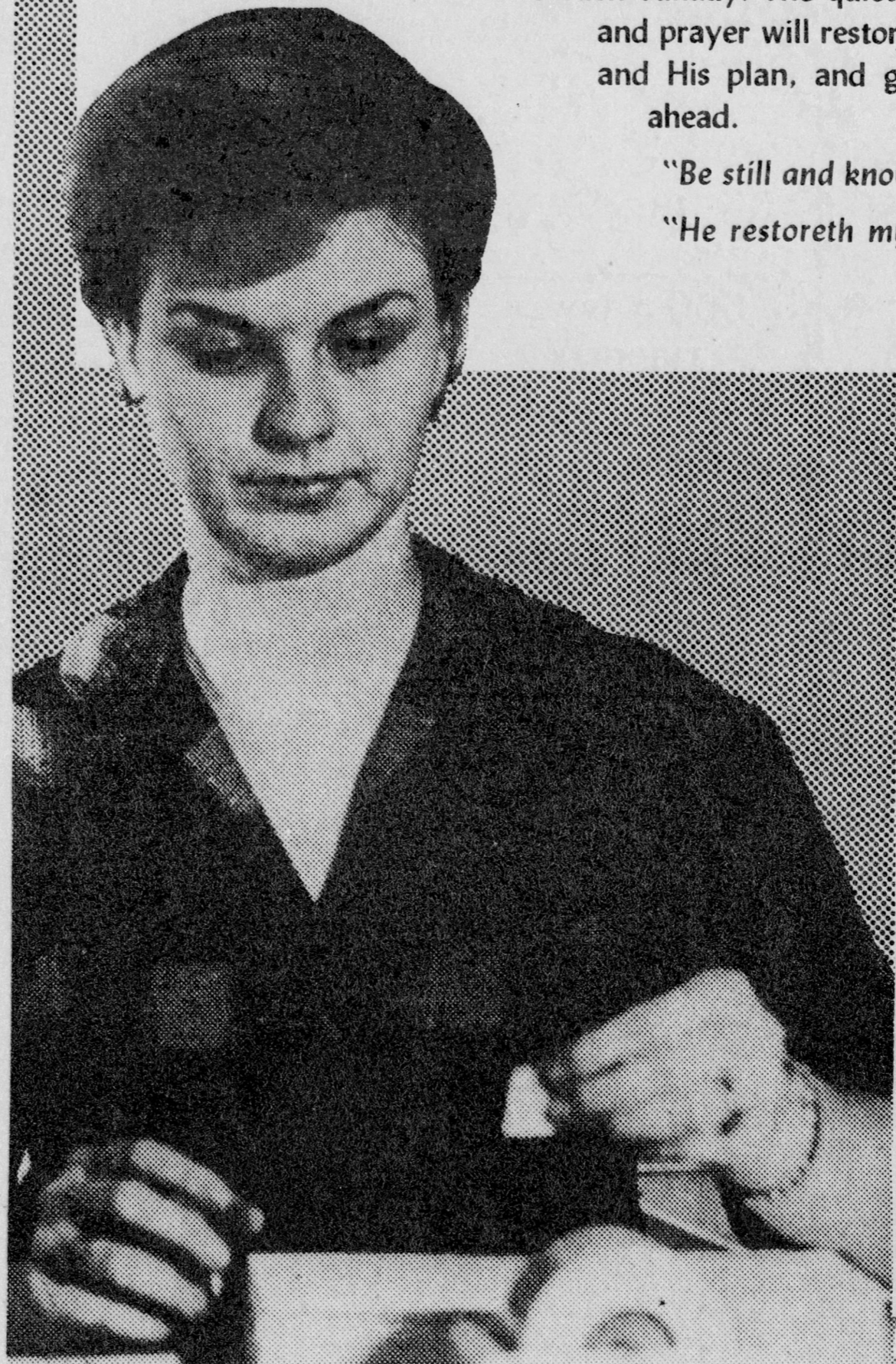
NEEDED — TIME FOR MEDITATION

Every working Mother and housewife will admit that there is never enough time — time for being the mother and wife she'd like to be, time for mending, time for planning well balanced meals. Certainly never enough time to meditate on God and His laws — to think on day by day happenings and consider whether or how they affect God's plan for her life.

One way for her to assure herself this time of needed meditation is to make it her habit to visit the church of her choice each Sunday. The quiet atmosphere of love and peace and prayer will restore a feeling of oneness with God and His plan, and give her strength for the work ahead.

"Be still and know that I am God". Psalms 46:10

"He restoreth my soul". Psalms 23:3



The Church is God's appointed agency in this world for spreading the knowledge of His love for man and of His demand for man to respond to that love by loving his neighbor. Without this grounding in the love of God, no government or society or way of life will long persevere and the freedoms which we hold so dear will inevitably perish. Therefore, even from a selfish point of view, one should support the Church for the sake of the welfare of himself and his family. Beyond that, however, every person should uphold and participate in the Church because it tells the truth about man's life, death and destiny; the truth which alone will set him free to live as a child of God.

Coleman Adv. Ser.

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