

**FREED**

(CONTINUED FROM PAGE 1)

Consolidated Farmers Home Administration Act of 1961. 7 U. S. C. 1926, 1929.

Farm Ownership Loans made out of the Agricultural Credit Insurance Fund under sections 303 and 309 (f) (1) of the Consolidated Farmers Home Administration Act of 1961. 7 U. S. C. 1923, 1929, to install or improve recreational facilities.

Labor Housing Loans made out of the Rural Housing Insurance Fund under sections 514 (a) and 517 (b) and (c) of the Housing Act of 1949, 42 U. S. C. 1484, 1487.

Rural Rental and Cooperative Housing made out of the Rural Housing Insurance Fund under sections 515 (b) and 517 (b) and (c) of the Housing Act of 1949, 42 U. S. C. 1485, 1487. (Sec. 602, 78 Stat. 252, 151 (b) of Subpart A to Part 15, Subtitle A, Title 7, CFR, and letter of Mar. 25, 1968, from the Attorney General to General Counsel, Department of Agriculture)

Effective date. This Supplement No. 3 to the Appendix to Subpart A, Part 15, Subtitle A, Title 7, CFR, shall become effective upon its publication in the Federal Register.

Dated: April 30, 1968.

JOHN A. BAKER,  
ACTING SECRETARY

**LAST RITES**

(CONTINUED FROM PAGE 1)

car. When the car stopped Wayne, Jr., alleges that he and Cathy crawled thru a small hole.

When they got out of the car they found the woman and the baby lying near the car and gas was pouring from the car, near the two people. The driver was quite a distance away. Fearing that the gasoline might ignite, they pulled the two out of the reach of the gasoline. Cathy remained on the scene and Wayne, Jr., went for aid. When aid arrived an ambulance was summoned and four of the passengers were taken to Wake Memorial Hospital, where the senior Hall was pronounced dead.

A report from Wake Memorial Hospital Wednesday morning revealed that the conditions of Mrs. Baldwin and Cathy were satisfactory.

Burial was in the Church Cemetery. He is survived by his wife, Mrs. Ethel Hall; one daughter, La-Juan Hall of the home; one son, Wayne Hall, Jr. of the home; his parents, Mr. and Mrs. Lonzo Hall of the home; one brother, Wilbert Hall of Greensboro; one sister, Mrs. Ethel Haywood of Raleigh.

**ALL-NEGRO**

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citizens, two members of the faculty of Central High and students met with the School Board. They laid the cards on the table and the result was that it was decided that all students in the 10th, 11th and 12th grades would be permitted to choose the school they would attend in September.

**LINCOLN**  
RALEIGH, N. C.

STARTS SUNDAY, MAY 19

**BLUES FOR LOVERS**

Starring RAY CHARLES

—plus—

**BEACHRED**

Starring CORNELL WILDE

STARTS THURS., MAY 22

**DOCTOR ZHIVAGO**

Starring Geraldine Chaplin JULIE CHRISTIE

This little ancient town has been seething since the students took their stand. Many outside persons have been called in and the principal of Central has been greatly disturbed. Upon hearing that the matter had been resolved he said, "I am glad." The Mayor, Fred Cates, has been ill-at-ease. An ordinance had been passed to require a permit to stage demonstrations. He was quick to point out that the ordinance was not designed to forbid marches or demonstrations, but only to give law enforcement agencies time to become fortified.

David W. Stith, who sought the Democratic congressional nomination in the 5th district, has been credited with being the mediator in bringing the several groups together.

Stith told the CAROLINIAN that he worked on the matter all day Monday and was successful in getting the schools reopened and the Board to set up the choice of schools, by students who were in the three top grades of high school.

He also told the interviewer that he was called Wednesday morning to come back to Hillsborough, due to the fact that leaders of some of the extreme organizations were back on the scene and were attempting to disrupt the classes again.

**ADVOCATES**

(CONTINUED FROM PAGE 1)

"How are we going to get free from the white man if we are afraid of him? How am I going to whip a man in the ring if I'm afraid I might hit him?"

"To have any degree of independence," All declared, "we must have land! In none of the fifty States do we have one piece of land that we can call our own. We need some land that we can call our own."

**WHITE HANDS BUILD SHANTY TOWN**

"You were not brought to America to be classified as human beings. The Poor People's March—all I see is white hands on television, building that Shanty Town in Washington. All of our people didn't even have the common sense to get in there and build it themselves."

"Twenty-two million black people wear shirts every day and don't even own a button factory. We need a program with a solid foundation. When we have a freedom convention, fifty leaders show up - you are forgotten. We must become producers and not remain consumers and employees because everything on earth comes from the land."

He laid special stress on the point of every other country having its natives—China, Russia, France. "But where is the land called 'Negro'?" All demanded to know.

African students are enrolled in schools all over this country right now, but the average so-called Negro can't compare with the African of 20 years from now, who will be in charge and running things in his country, while we will be standing in line, waiting for a job with all our Ph. D.'s. Since they, the Africans, return home to give the benefit of their knowledge to their own people, why should we spend our lives to get educated and give it back to our slavemasters?"

"We give all our earnings right back to the white man. He's got it fixed so you can't get away from it. We buy gifts every holiday and it breaks us."

"Islam is a universal black man's religion. Your language

was Islamic before the white man brought you over here."

Going into a spiel of his poetry, the former pugilist stated, "Once we have the truth, we don't want no pie in the sky when we die; We want something sound, while we're still around, right here on the ground."

After admitting that the education of his leader, Elijah Muhammad, embraced completion of the third grade, All declared, "the Honorable Elijah Muhammad is the only man teaching the black man the truth. He has taught black for the past 37 years, long before most of you were born."

"America will be physically destroyed by Allah (God)," the Muslim minister told his listeners.

"Any white man can come to our neighborhoods and mistreat your women and you do nothing about it. Your mother is your first teacher, black men, and if you don't respect her, you'll never gain anyone's respect. If you don't protect your mother, you can't protect yourself."

All concluded his stinging attack by saying, "We as Muslims, will die right now if anybody bothers with our mothers. If you don't protect your mother, you'll never be nothing."

**STUDENTS**

(CONTINUED FROM PAGE 1)

Theatre; Paint Floors, Plaster and Paint Walls; Down With Roaches, Rats and Ants" and "Close This Theatre," which strike at the very core of their complaint, the leader says that it is the hope of an aroused few, to dramatize the injustices that are prevalent in "Black Community."

The demonstrators who are being supported by the Negro Raleigh community, told the CAROLINIAN Wednesday that only three people paid admission Tuesday night. The line was thrown in front of the theatre again Wednesday and was having a telling effect. There were persons, who apparently came to go in the theatre, and ended up carrying one of the signs.

When asked whether there had been any negotiation with the management, since the boycott started, the answer came, "He says he will do something about it in time." This answer is said to have made the demonstrators more determined to push the drive to close it up. The house is part of a far flung operation of the Bijou Amusement Circuit, Nashville, Tenn., that caters to Negro patronage.

**LIGHTNER**

(CONTINUED FROM PAGE 1)

one Charlie McDuffie, a Shaw student, outside the Green Carpet Tavern on October 21, in Wake Superior Court this week. Lightner, scion of a wellknown Raleigh family, was given a four to seven year sentence and is scheduled to be turned over to N. C. Department of Correction June 4, to begin serving the sentence.

The court record of the 20-year-old showed that he had many encounters with the "law," running from this charge to shoplifting.

**SWEEPSTAKES**

(CONTINUED FROM PAGE 1)

to do is ask for your Sweepstakes ticket. If the number matches one of the numbers, shown above, you are a winner.

The tickets, this week, are dated May 18 and they are white. The numbers and values are as follows: 2628 is worth \$25; 2260 will bring you \$15, while 900 is good for \$20.

**ABERNATHY**

(CONTINUED FROM PAGE 1)

ment and giving them his endorsement. Sen. Charles Percy (R-Ill.) after visiting the city, urged his colleagues in Congress to heed their demands.

The fact that the marchers were camped near the capitol was in itself a victory. The demonstrators had thought the government would not allow them to set up their city in D. C.

Possibly in an effort to "kill them with kindness" federal officials authorized construction of the plywood city on the banks of the Potomac. As many as 3,000 souls are allowed to live at the camp site.

Then, top local and national leaders began pouring into "Resurrection City" from all over the country. Including Vice President Humphrey, there were such visitors as Mayors Walter E. Washington, Washington, D. C.; Ivan Allen Jr., Atlanta; and John Lindsay, New York.

The pleasantries exchanged between marchers and visiting dignitaries helped undercut one of the key features of the demonstration: a confrontation between the poor and "the establishment."

Indeed, the officials seemed to be as much in favor of the poor people's demands as the poor themselves. But what action might be taken was another story.

In any event, the marchers were hardly the bogymen both they and their foes tried to picture them as being. Far from causing a public commotion, many -- if not most -- were content to erect their city and

get to know one another.

For a lot of the marchers, it was a grand reunion of participants in the 1963 March on Washington, which was practically staged by the federal government itself.

And the 1968 March -- while not staged by Uncle Sam -- is being conducted similarly, with more blessings from the federal government than some demonstrators would have liked.

For the time being, at least, the marchers are not concerned with confronting the government or pressing demands.

Their immediate attention is turned to such problems as making food arrangements, having telephone lines installed, being sure the sewerage is in good working order, and arranging for transportation.

Providing medical services for those who have become sick or fatigued during the demonstrations is a big project in itself.

SCLC officials estimate that the total cost of conducting the march is \$1 million.

And thus, in confronting the nation's "establishment," the marchers first had to set up their own "establishment." With equipment and facilities to watch out for, persons of all ages to feed, and the federal government breathing down their backs, the marchers are not likely to commit indiscriminate acts of violence and pillage -- as they too are vulnerable.

Rather, they seemed bent on conducting a dignified demonstration of their demands that this nation take concrete action to alleviate poverty.

They sent the troublemakers home. They are keeping their cool. That way they are advancing their own cause -- rather than giving their enemies justifiable grounds to attack them.

**VALENTINE**

(CONTINUED FROM PAGE 1)

group. Mr. Valentine is said to have termed the suggestion "poor judgment, not called for, not justified nor logical."

It is to be remembered that Hawkins polled about 129,000 votes in his unsuccessful bid to gain the nomination, by the Democratic party for governor. Persons close to politics feel that Hawkins is in a key position to bargain within his own party and even could be reckoned with, by the Republican party.

During his campaign the mill-



SCHOOL ASSISTANCE AWARD WINNER AT LIGON - Left to right, front row: Vivian Logan, Alma Alston, Mamie Sanders, Dorothy Judd, Sandra LaSane, Junnell Upchurch, back row: Janet Hardy, Gail Flagg, Janet Howard, Brenda Peebles, Bertha Davis. Not shown: Eton Ritter, Carolyn Joyner, Marilyn Merritt, Ella Smith, Marga Johnson, Jasmine Poole, Cecilia Upchurch.

**Revival At Maple Temple 27-30**

The Raleigh Interdenominational Ministerial Union will conduct a city-wide revival at Maple Temple United Church of Christ, 725 E. Martin St., beginning Monday, May 27 and continue through to Friday May 30.

Services will be held each night. Music will be furnished by the host choir. The public is invited.

**POOR LEADER**

(CONTINUED FROM PAGE 1)


lative goals he seeks from the Congress to aid the poor by ABC News commentator Joseph C. Harsch and Atlanta bureau chief Tom Jarriel, who has been covering the march to Washington by the impoverished from throughout the country.

Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.

Valentine pointed to the fact that Negroes had been in the North Carolina delegation, at National Conventions, and there was a possibility that there would be some this time. He did not pin down the time, nor the place, that Negroes were in the delegation. It was revealed that J. H. Wheeler was a delegate in 1964, being the long one. It could not be remembered that any other Negro ever

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FRIDAY-SATURDAY, MAY 24-25  
Double Feature—Scott Brady, Andy Devine  
—in—  
**THE ROAD HUSTLERS** IN COLOR  
Tony Franciosa, Jacqueline Bissett  
—in—  
**THE SWEET RIDE** IN COLOR  
CARTOON

SUNDAY-MONDAY, MAY 26-27  
Double Feature  
Scott Brady, Andy Devine  
—in—  
**THE ROAD HUSTLERS** IN COLOR  
Tony Franciosa, Jacqueline Bissett  
—in—  
**THE SWEET RIDE** IN COLOR  
CARTOON

TUESDAY, MAY 28—THE FREE SHOW  
Double Feature  
**A SUMMER PLACE**  
AND  
**COUNTERFEIT CONSTABLE**  
CARTOON

WEDNESDAY-THURSDAY, MAY 29-30  
Joan Crawford, Ty Hardin  
—in—  
**BERSERK** IN COLOR  
CARTOON

**Tabor City News**

TABOR CITY - Mt. Zion Baptist Church Sunday School was opened at 10:25 by the superintendent. The teachers took charge of their classes for forty minutes. The subject of the lesson discussed was "The Duty of All Men." At 11:30, morning worship service was held with the missionary sisters in charge. The pastor and choir led the devotion. The first hymn was sung with responsive reading and the second hymn. The offering was collected, with the ushers acting. A spiritual was sung by the spiritual choir. Announcements were made. The message was sung by the choir. The pastor came forward with the morning message. His text was found in the Book of John 44:42, "A Woman of Samaria," was the subject of the sermon delivered by Rev. V. S. Singletary. It was enjoyed by all present.

Service was held at Mt. Pisgah Sunday evening at 6:30. Rev. Singletary again delivered a very good sermon.

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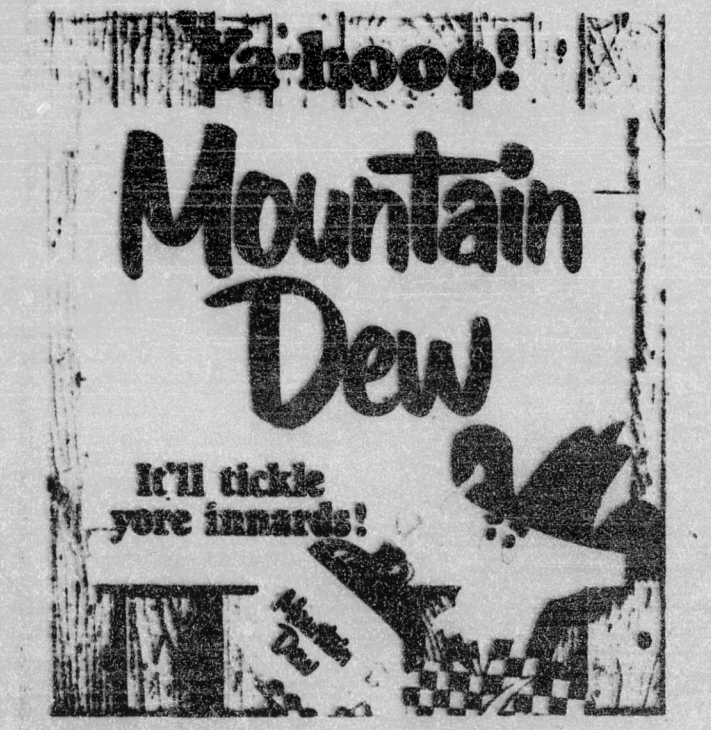
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**Bzzz. The alarm signals the beginning of another day.**

You wash your face, brush your teeth, cook breakfast, turn on the news. You do the dishes, run the sewing machine, wash and dry the family laundry.

Later, you mix the batter, chill the dessert and carve the roast. Perhaps, you even sneak a few minutes of relaxation watching television.

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