

ALPHA KAPPA ALPHA SORORITY DEBUTANTES enjoy poolside char after Splash Party and picnic. (See story).

Miss Mebane, Mr. Greene Wed In Home Rites

Miss Clara Louise Mebane became the bride of Mr. William Ignatius Greene, III, in a lovely lawn ceremony at the bride's home on the afternoon of June 28. Given in marriage by her brother, Charles, the bride

was radiant in a white satin gown accented with lace and pearls. Mrs. Greene carried a white Bible topped with white carnations.

Mrs. Squire Thomas of Winabow, the matron of honor, wore a gold gown and headpiece, while Miss Lillie Saunders of Garner and Miss Jacqueline Ricketts of Raleigh, bridesmaids, wore orange gowns and headpieces. All three ladies carried bouquets of mums to match their gowns.

The best man was the groom's brother, Mr. Hansel Greene of Cambridge, Md. Mr. Squire Thomas of Auburn and Mr. Henry Monroe, Jr., of Raleigh served as ushers.

The wedding was directed by Mrs. Ernestine Street and performed by the Rev. J. P. Dempsey.

The bride is a graduate of North Carolina Central University and is currently employed by the Wake County Board of Education. The groom attended Mace's Lane High School of Cambridge, Md., and served in the 173rd Airborne Brigade



MRS. WILLIAM I. GREENE

CLUB NEWS

SOUTH PARK GARDEN CLUB

The South Park Beautification Garden Club held its regular meeting Tuesday night at the home of Mr. and Mrs. Robert Powell. Rev. Wilson presided.

The beautification committee report was submitted to the association by Mrs. Effie Young. She reported that the yard of the month would continue. Prizes would be awarded at the end of the contest. She stressed continued home and neighborhood improvement.

Committee chairmen were appointed as follows: Mrs. Effie Young, neighborhood; Mrs. Dorothy Powell, service; Mrs. Mabel Jordan, project; Mrs. Catherine Phillips, home improvement; Miss J. S. Lee, civic; Mrs. Mary Smith, Christmas decorations; Mrs. Jodie Pouncey, operation Christmas cheer; Mr. and Mrs. J. R. Jones, yard improvement; Mr. Robert Powell, photographer.

of the U. S. Army. He is currently employed by the Rockwell Manufacturing Co. The newlyweds will make their home in Raleigh.

Community projects approved include continued yard improvement, removal of overgrown shrubbery and continued community clean-up drive. Newsletter were distributed to block leaders to be shared with neighbors. Refreshments were served by the host and hostess and enjoyed by the members. The next meeting will be held

at the home of Mr. and Mrs. James Phillips, 307 Bledsoe Avenue, August 12 at 7:30 p.m.

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BY EDDIE HERMAN DAVIS

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DOWN TO EARTH MESSAGE

Black people in Raleigh have been deeply involved in the Black Movement in this city. But it seems as though the message delivered by so-called Black leaders hasn't really reached the people. And the reason I say this is the fact that the so-called Black leaders tend to talk above the Black folks' head. And my reason for saying that is the poor black people aren't really ready because they don't really understand this so-called Black leader.



DAVIS

We, the poor Blacks, have lived in poverty, our children eat beans all week long; in the winter, you can't come to our house and find ten coats! We need those coats because when our children go to bed, we, the poor parents use that "fabulous" wardrobe to keep our children warm. You get mad, I get mad, because the white man comes down into our community and tells us in a meeting that we don't belong or deserve a decent home. Because he says our children and our homes are filthy! All of us know white and Black, that we poor Blacks think as much of our children as the rich Black and rich white do of theirs! We don't have any money, we have to feed them, and clothe them as best we can.

People who are out of our class, always ask how do we stay in those raggedy houses? Well, man if you just use your brain, you would know that we poor Blacks are trying to find the cheapest rent, because if we didn't our children wouldn't even be eating those beans!

We, the Black people in the Southside are hung up, trapped, and confused about this urban renewal thing. I will admit that I really never paid much attention to the problem that we now have, because the white man approved a project, and I don't mean any housing project. I mean the urban renewal highway that will make our houses disappear on the Southside. When the white man comes to my house, and gives me the vacate notice, and I sit around like a bump on a log, I need to be in bed when the bulldozers come through.

Last week, I was at a reception given at Apollo Heights. Black people were there and a handful of whites. And all these people are to move into new homes. They heard little speeches, prizes were given out, and they drank frozen grapefruit juice, and if you could have just been there, and seen the happiness that was in the building, and happiness was on the faces of my beautiful Black brothers and sisters. I wasn't happy because during ceremony, my heart and mind I was still in the Southside. I prayed that night that the Black people

of the Southside might someday have a ceremony like that. "ACCEPTANCE"

For 350 years in the United States and since the existence of the white man, there has been this problem of acceptance. Acceptance comes in many forms, in prejudice, discrimination, and segregation. These are cloaked acceptances because they are the negative aspects, but I have learned that the only way to deal with a white man is negatively. I say this because anytime you deal with a white man or any man for that matter, with a positive contract, he will benefit and most likely you will lose out.

But relating to the problem of acceptance is the prejudice problem. As I have said as long as the white man has existed he has been a prejudiced being of his own kind and other peoples. The ancient Roman and Greek cultures will prove this. And more recently the Indian or Redman and the Negro or Blackman were fine for prejudice and discrimination. The color of your skin was a factor of life or death, it determined your intelligence, and your capability to lead government. So says the white man! Where does he get the right to discriminate when he has no

skin color, and is so psychotic that he will kill his own kind for power. This is the man that tells you you're incapable.

This is the man that tells you you're dumb! How can he do this when he's in worse shape than you are! Like the old saying "the dumb speak first and the dumb speak loudest." The white man is the one to be accepted, don't you think?



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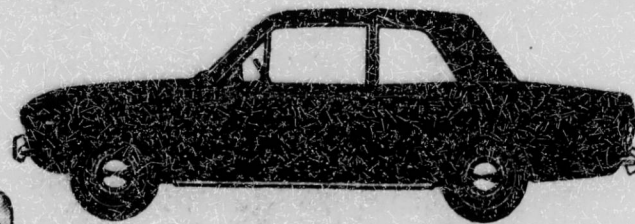
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