THE CAROLINIAN RALEIGH, N. C., WEEK ENDING SATURDAY, JULY 11, 1970



ANNOUNCES GRANT TO SHAW UNIVERSITY-Samuel C, Jackson (left), Assistant Secretary for Metropolitan Planning and Development, HUD announces \$75,000 Manpower Development Grant to Shaw University. Eccles L. Leak director of the project is seated (right) (rear-right) is Carlos Codoga Jackson's special assistant.

New Christian Digest, Monthly For Blacks, On Sale Thursday

to raise money.

College Fund.

Newsom, president of John-

Newsom, eminently success-

ful as a fund-raiser, is leading

his 103-year-old school out of

debt with a \$14 million fund

drive. Some \$4 million has

WACO, TEXAS-The first is- articles, in addition to those who sue of the New Christian Di- done by the Digest staff, will be they have written for the betgest, a monthly, general inter- bought from writers the nation terment of the Church, he said, est magazine for black churches, will go on sale Thursday. The announcement was made Willie

White, publisher of the Digest.

The Digest is one of the first independent religious magazines in the country designed primarily for the WHITE covering

black religious community, serious trouble. While it's a White &

or at Bayor White "exas) and is Yale, Princeton and Harvard, University and jourmajoring in rei. nalism. He is also _ >r of the vival in black colleges and Baylor Lariat, the university universities." newspaper.

He said the magazine will be sca C. Smith University in primarily concerned with Charlotte, addressed more trends and investigative fea- than 400 Chicago a'umni of , tures which are of primary in- the 36 black institutions that terest to the black religious compose the United Negro community.

The Digest is completely independent of any church or denomination and is therefore iree to honestly reflect the conditions within the church, White said.

A significant number of arti- Charlotte is trying to raise cles will be reprinted from oth- \$1.5 million more. er magazines if they are of Black schools, Newsom, assuch nature that they will bene- serted, are expected to func-

Dr. Newsom Calls For

Federal Aid To Colleges CHARLOTTE - Dr. Lionel and at the edge of the ec

H. Newsom is an effective my. Black schools get one black educator. He knows how

of every federal dollar spent for education, he said. The "Ail private institutions in federal government must I the country are in trouble: share in the financial support b.ack institutions are in very as it has in the development of railroads, airlines and many other industries that question of millions of dollars for new programs at found it difficult to be selfit's a question of sheer sur-

I would ask the federal so ernment to give one month of the money spent on the space program to black institutions. It would be well over \$3 billion Newsom told the reporters

"J'll ask Fresident Nixon that if I get the opportunity. I don't believe he'll hear me though

He was asked if black schools are a vanishing part of American education, either because of educational intebeen pledged and the city of gration. Newsom said no.

"The country can den them (black schools) and they'll never become see

Newsom told the audience that black colleges have always been neglected by white wealth, but also that black

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A Radiant CLEAN LIFE

The housewife cleans her home until it shines with a radiance that gives contentment and joy to those who view it.

It pleases God to see our lives clean and wholesome. We all need help, to keep our lives clean. David prayed to God for help in this matter. "Create in me a clean heart, O God; and renew a

right spirit within me."

Lean upon the Lord. Seek his help and he will not deny it Attend church this Sunday and let

your life be centered in the Lord.

fit the black churchman. Other tion at the edge of the society disappear in the world to kill is an in-

BY CORNELIUS R. STAM PRES. BEREAN BIBLE SOCIET CHICAGO, ILLINOIS 60635

GOD HATH SPOKEN

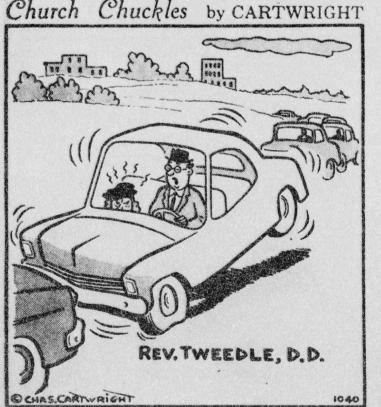
In his fareweill address to the nation Israel, Moses said:

"Ask now of the days that are past. . . since the day that God created man upon the earth, and ask from one side of heaven to the other, whether there hath been any such thing as this great thing is, or hath been heard like it? Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast hear ..?" Moses referred, or course,

to the giving of the law, when God spoke to Israel by word of mouth amid the lightnings all these words" audibly, Never

This was indeed a great honor for Israel, but God has since the Father do anything to avenge spoken to all mankind in an even more striking manner, for in Heb. 1:1,2 we read:

down at the right hand of the ed."



"Fasten your seat belt."

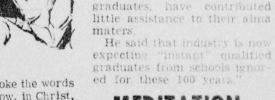
At Sinai God spoke the words of the law; but now, in Christ, He speaks of mercy and grace. There He spoke of the righteousness which He demands; but here He tells of the righteousness which He provides in Christ.

Majesty on high.

Some suppose that the absence of miraculous demonstrations, the want of divine intervention in the affairs of men, etc., indicate indifference on God's part, but actually this apparent indifference speaks to

us of His love and grace. Remember, the Psalms and and thunders of Sinai. In Is- all prophecy had predicted rael's case along "God spake God's judgment upon men for their rejection of Christ, yet before had He undertaken to today the Son still voluntarily, address the nation personally. remains a royal Exile from the world, while neither He nor

His cruel crucifixion to His enemies by grace through faith. Thus His silence actually cries: "God... hath in these last "The door of grace is still open. days spoken unto us in His Be reconciled while you may. Son. . . who. .. when He had Believe on the Lord Jesus by Himself purged our sins, sat Christ and thou shalt be sav-



stitution.

MEDITATION A SERMONETTE

BY COLIN DOUGLAS "And forgive us our debts,

as we also have forgiven our debtors." -- Matt.6:12. To forgive and forget is vital to freedom, peace, and progress, for unforgiven wrongs burden the soul.

When we want to forgive, but do not know how, it is comforting to know that our very desire to forgive is the first step toward its accomplishment. Understanding is the path to true and lasting forgiveness, and the desire to forgive prepares the heart and mind for understanding.

It is easier for us to forgive when we understand that people usually do the best they can with the understanding they have at the time. Though it is sometimes difficult to realize, much of what hurts us is merel thoughtlessness on the part of others, rather than malice or intentional slight

Other people are learning and growing through deir experiences, as we ourselves are learning and growing through our experiences, If we can realize this in our hearts, we can no longer feel hurt or wronged by others. With this understanding, we can easily forgive and forget.

When we stand in the midst of an inharmonious situation and let God's Spirit enlighten our minds and hearts and the minds and hearts of the other persons involved, adjustments take place before our eyes. God's Spirit clears the vision of the individual mind and heart. When we see as God sees, we are able to see beyond outward appearances. Prejudices are dropped. Resentments are dissolved. Resistance disappears. Understanding prevails, Good will reigns.

When we stand still and give God's Spirit full sway in a situation, harmony and peace are established. "Stand still and see this great

thing, which Jehovah will do before your eyes." -- 1 Sam. 12:16.

The Church is God's appointed agency in this world for spreading the knowledge of His love for man and of His demand for man to respond to that love by loving his neighbor. Without this grounding in the love of God, no government or society or way of life will long persevere and the freedoms which we hold so dear will inevitably perish. Therefore, even from a selfish point of view, one should support the Church for the sake of the welfare of himself and his family. Beyond that, however, every person should uphold and participate in the Church because it tells the truth about man's life, death and destiny; the truth which alone will set him free to live as a child of God.

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