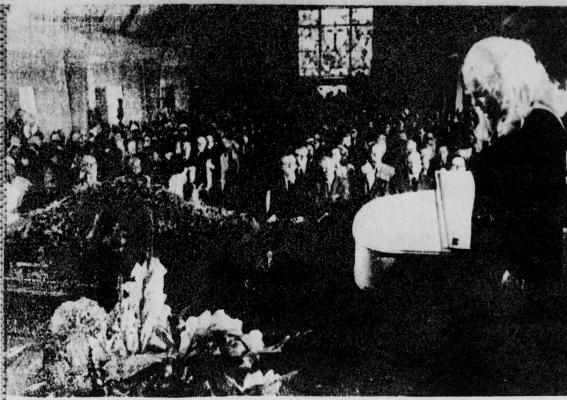
THE CAROLINIAN RALEIGH. N. C., SATURDAY, JULY 17, 971



PEGGY LEE SINGS AT SATCHMO'S FUNERAL-Songstress Peggy Lee views the casket of late jazz great Louis Armstrong during funeral services in New York last Friday. Mrs. Lee had just finished singing a song at the last rites of America's World Ambassador.

Bishop Spottswood Challenges Race To Unite At NAACP Confab

Humphrey, Commerce Maurice Stans, Governor W. R. Anderson and Mayor Charles Stevig Bishop S. G. Spottswood challenged the President of the United States, congress, labor unions, white and black, Jew and genfile, protestant and catholic to join the NAACP in bringing this nation "All Together - Now,"

The prelate was conscious of the prevailing condition and even though has been consistently critical of the Nixon administration, and was some toned down and recognized a ray of hope from 1600 Pennsylvania Avenue, Washington, D. C., ir the light of recent pronouncements made therein.

He had the following to say: "The racial sky is not exactly light and clear. But it is not as murky nd dark as it was a year ago. We shall continue to call the shots as we see them and shall try to judge the shifting positions of 1971-72 in public education, in housing, in employment and in other civil rights fields in good faith."

Long ago it was written, "By their fruits shall ye know them." Our corollary is the natural one, "And not by their protestations.'

We need clear, positive leadership for Civil Rights from

MINNEAPOLIS, Minn. - Shar- sound this note tonight conscious ing the stage with Senator H. H. of the fact that in addition to the fine emotional syllables contained in the topic, we need to add practical, realistic content to our abstract slogan.

You cannot pursue togetherness by trying to get separated from everybody else. Some of the loudest calls for "getting

the women, or anybody over to join the other forces that have thirty, or anybody under twenty. come to the realization that Sometimes, these apostles of freedom and democracy were

tions, or organized labor, or izens were concerned.

banks. In fact, if you listen to this line of talk long enough, you will realize that what is being said is, "I don't actually want to get together with anyone but myself, because nobody else is old enough, or young enough, or white enough, or black enough

for me--except me." From the beginning, the NAACP has been convinced that the problem is big enough and tough enough to require many

We shall not achieve togetherness if some of us won't have anything to do with others just because they choose to use Negro instead of black or Afro-American, instead of colored.

Senator Humphrey sounded as if he had made up his mind and was on the campaign trail. He together" come from people who praised the NAACP and said that want to be exclusive. They say it was the one organization that that we'll get together without had dedicated itself to the prinwhite people, or poor people, or ciples upon which this country educated people, or the men, or was founded. He called upon it

exclusiveness want to make it not only rights that should be together without government, or talked about, but were ideals political process, or legisla- that had to be real if this countures, or courts, or policemen. try is to attain the greatness Others want to get it all together that it has preached and failed without business, or corpora- to practice where all of its cit-

MEDITATIO

A SERMONETTE BY COLIN DOUGLAS

"I therefore ... beseech you to walk worthily of the calling ... forbearing one another in love; giving diligence to keep the unity of the Spirit and the bond of peace." Ephesians 4:1,2,3. One of the surest ways to prohands, many minds, many quali- mote your own happiness is to ties, many allies, many strate- work with the thought of making

You can help create harmony at

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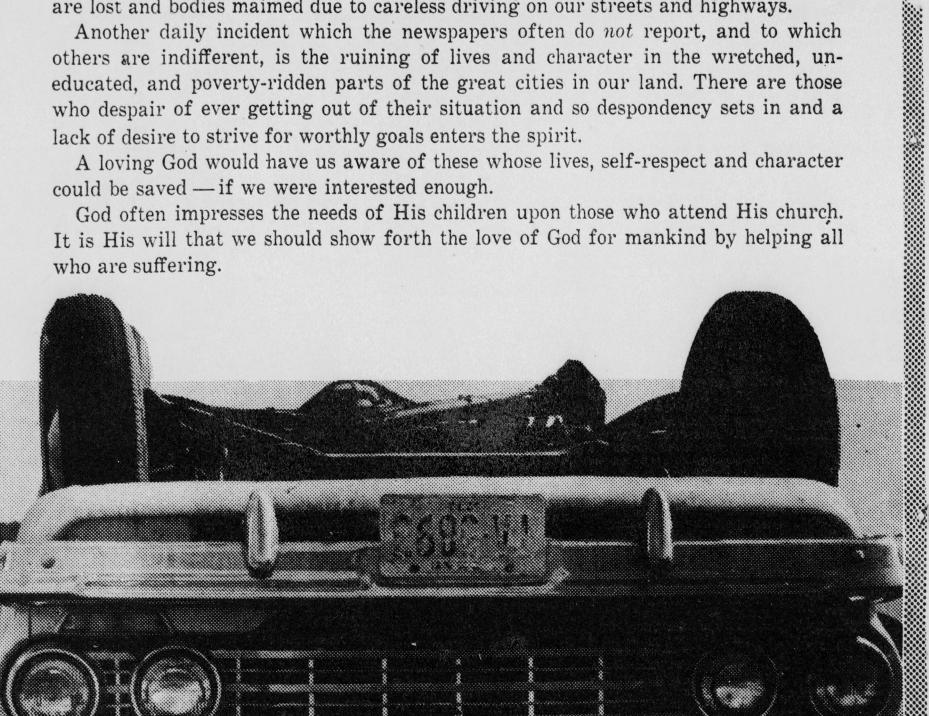
A DAILY INCIDENT!

Hardly a day passes without the newspapers reporting an automobile accident. Lives are lost and bodies maimed due to careless driving on our streets and highways.

Another daily incident which the newspapers often do not report, and to which others are indifferent, is the ruining of lives and character in the wretched, uneducated, and poverty-ridden parts of the great cities in our land. There are those who despair of ever getting out of their situation and so despondency sets in and a lack of desire to strive for worthly goals enters the spirit.

A loving God would have us aware of these whose lives, self-respect and character could be saved — if we were interested enough.

God often impresses the needs of His children upon those who attend His church. It is His will that we should show forth the love of God for mankind by helping all who are suffering.



1600 Pennsylvania Avenue, Northwest. Twenty-three million black Americans and an unestimated number of white Americans look to the President to provide this leadership. Civil Rights is the fulcrum of democraoy, without which the naion will perish.

Tonight the NAACP says to the President, "All Together-NOW."

is "All Together - Now." We

CORNELIUS R. STAM PRES STREAM BIBLE SOCIETY CHICAGO, ILLINOIS 60635

WHO SHALL SEPARATE US? "Who shall separate us from

the love of Christ?" (Rom. 8:

True Christians have been saved from the penalty of sin for one reason alone: because of "the love of God, which is (revealed) in Christ Jesus our Lord."

St. John wrote by divine inspiration:

"Herein : love, not that we loved God, but that He loved us, and sent His Son to be the satisfaction for our sins." "We love Him because He

first loved us" (I John 4:10, 19).

It is not our love to Him, then, but His love to us, that saves us-and it is His love to us that keeps us saved. This is where we must begin the Chris-

Church Chuckles

gles--and all of them together-- others happy, to practice beif the goals are to be achieved. holding them as children of God. Opinions vary, convictions differ, judgements will be opposed. Getting together will not work on the basis of self-righteousness or dogmatism. So to-

getherness in the real sense has to carry with it an acceptance of differences. Some want to blackball you if you use the word "Negro" or the word "Col-The theme of the Convention ored." Others reject you when you use the word "black" as a

home, in an organization, or in a place of business by seeing only the good in others and working always with good will. Another person may seem to all appearances to be harsh or thoughtless or unjust, but in reality he is as you are, a divine child of the Divine Father.

> ing faults to the perfection within him, you will help bring him to a realization his divine nature. The love you hold for others will bring untold blessings to you. If you are inclined to feel

If you will see through the seem-

bitter toward anyone, reverse your attitude. Do not wait for the other person to change, but change your own thoughts. You will bring good to both, for that is the Law of God. You cannot ter many months of living in sin. being blessed yourself. Giving of our love and friendse and shame, he told her how ship to those about us is a determining factor in experiencing deep satisfaction, happiness and joy. Giving of our love and understanding to others widens the circle of our friends, which in return brightens our life and adds spiritual grace and beauty to it.

John sobbed in response: "Who "A new commandment I give wouldn't want to live for a wounto you, that ye love one another; even as I have loved Just so it is the knowledge you, that ye also love one anthat Christ love us no matter other. By this shall all men know that ye are my disciples." John what; that nothing shall ever separate us from His love; it 13:34,35. is this that make the sincere

Meharry To Set Up African **Training Center**

NASHVILLE, Tenn. - Dr. Ralph H. Hines, Vice-President of Meharry Medical College, has announced that Meharry Medical College has signed a grant agreement with the Bureau for Africa of the Agency for International Development for a fiveyear program to assist in developing and strengthing integrated Maternal-Child Health Services in Africa.

The principal activites to be carried out by the center are the provision of consultants for feasibility studies and advisory services to African governments and institutions, training programs in Nashville to train both Africans and Americans for operational and research work related to Maternal and Child Health projects and development of middle and high level training for Africans in Africa.

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The Church is God's appointed agency in this world for spreading the knowledge of His love

for man and of His demand for man to respond to that love by loving his neighbor. Without

persevere and the freedoms which we hold so dear will inevitably perish. Therefore, even

ticipate in the Church because it tells the truth about man's life, death and destiny; the

truth which alone will set him free to live as a child of God.

THIS INSPIRATIONAL MESSAGE APPEARS EACH WEEK TO HELP MAKE THIS INCREASINGLY A CHURCH-MINDED AREA. IT IS OFFERED FOR YOUR CONSIDERATION BY THE GENEROSITY OF PUBLIC-SPIRITED INDI-VIDUALS AND BUSINESS FIRMS.

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"I gave at the office."





Sobbing his heart out in remor-

often he had longed to be home a-

gain with the wife he knew to be

so true. Asked why, then, he had

not returned sonner, he explain-

ed that he was ashamed; to which

his wife replied: "John, I want

you to know something and nev-

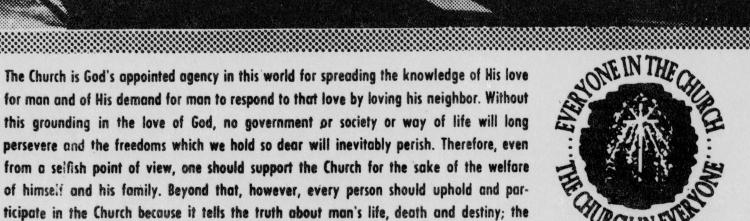
er forget it; I love you." And

believer determine, by God's

grace, to be always true to Him.

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man like this!"



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