



PEGGY LEE SINGS AT SATCHMO'S FUNERAL—Songstress Peggy Lee views the casket of late jazz great Louis Armstrong during funeral services in New York last Friday. Mrs. Lee had just finished singing a song at the last rites of America's World Ambassador.

Bishop Spottswood Challenges Race To Unite At NAACP Confab

MINNEAPOLIS, Minn. - Sharing the stage with Senator H. H. Humphrey, Commerce Maurice Stans, Governor W. R. Anderson and Mayor Charles Stevig Bishop S. G. Spottswood challenged the President of the United States, congress, labor unions, white and black, Jew and gentile, protestant and catholic to join the NAACP in bringing this nation "All Together-Now."

The prelate was conscious of the prevailing condition and even though has been consistently critical of the Nixon administration, and was some toned down and recognized a ray of hope from 1600 Pennsylvania Avenue, Washington, D. C., in the light of recent pronouncements made therein.

"He had the following to say: 'The racial sky is not exactly light and clear. But it is not as dark and dark as it was a year ago. We shall continue to call the shots as we see them and shall try to judge the shifting positions of 1971-72 in public education, in housing, in employment and in other civil rights fields in good faith.'

"Long ago it was written, 'By their fruits shall ye know them.' Our corollary is the natural one, 'And not by their protestations.'

We need clear, positive leadership for Civil Rights from 1600 Pennsylvania Avenue, Northwest. Twenty-three million black Americans and an unestimated number of white Americans look to the President to provide this leadership. Civil Rights is the fulcrum of democracy, without which the nation will perish.

"Tonight the NAACP says to the President, 'All Together-Now.'

The theme of the Convention is "All Together - Now." We

sound this note tonight conscious of the fact that in addition to the fine emotional syllables contained in the topic, we need to add practical, realistic content to our abstract slogan.

You cannot pursue togetherness by trying to get separated from everybody else. Some of the loudest calls for "getting together" come from people who want to be exclusive. They say that we'll get together without white people, or poor people, or educated people, or the men, or the women, or anybody over thirty, or anybody under twenty.

Sometimes, these apostles of exclusiveness want to make it together without government, or political process, or legislatures, or courts, or policemen. Others want to get it all together without business, or corporations, or organized labor, or banks. In fact, if you listen to this line of talk long enough, you will realize that what is being said is, "I don't actually want to get together with anyone but myself, because nobody else is old enough, or young enough, or white enough, or black enough for me—except me."

From the beginning, the NAACP has been convinced that the problem is big enough and tough enough to require many hands, many minds, many qualities, many allies, many strategies—and all of them together—if the goals are to be achieved.

Opinions vary, convictions differ, judgments will be opposed. Getting together will not work on the basis of self-righteousness or dogmatism. So togetherness in the real sense has to carry with it an acceptance of differences. Some want to blackball you if you use the word "Negro" or the word "Colored." Others reject you when you use the word "black" as a

noun or "black" as an adjective. We shall not achieve togetherness if some of us won't have anything to do with others just because they choose to use Negro instead of black or Afro-American, instead of colored.

Senator Humphrey sounded as if he had made up his mind and was on the campaign trail. He praised the NAACP and said that it was the one organization that had dedicated itself to the principles upon which this country was founded. He called upon it to join the other forces that have come to the realization that freedom and democracy were not only rights that should be talked about, but were ideals that had to be real if this country is to attain the greatness that it has preached and failed to practice where all of its citizens were concerned.

MEDITATION

A SERMONETTE
BY COLIN DOUGLAS

"I therefore...beseech you to walk worthily of the calling... forbearing one another in love; giving diligence to keep the unity of the Spirit and the bond of peace." Ephesians 4:1,2,3.

One of the surest ways to promote your own happiness is to work with the thought of making others happy, to practice beholding them as children of God. You can help create harmony at home, in an organization, or in a place of business by seeing only the good in others and working always with good will.

Another person may seem to all appearances to be harsh or thoughtless or unjust, but in reality he is as you are, a divine child of the Divine Father. If you will see through the seeming faults to the perfection within him, you will help bring him to a realization his divine nature. The love you hold for others will bring untold blessings to you.

If you are inclined to feel bitter toward anyone, reverse your attitude. Do not wait for the other person to change, but change your own thoughts. You will bring good to both, for that is the Law of God. You cannot bless another person without being blessed yourself.

Giving of our love and friendship to those about us is a determining factor in experiencing deep satisfaction, happiness and joy. Giving of our love and understanding to others widens the circle of our friends, which in return brightens our life and adds spiritual grace and beauty to it.

"A new commandment I give unto you, that ye love one another; even as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples." John 13:34,35.

From the beginning, the NAACP has been convinced that the problem is big enough and tough enough to require many hands, many minds, many qualities, many allies, many strategies—and all of them together—if the goals are to be achieved.

Opinions vary, convictions differ, judgments will be opposed. Getting together will not work on the basis of self-righteousness or dogmatism. So togetherness in the real sense has to carry with it an acceptance of differences. Some want to blackball you if you use the word "Negro" or the word "Colored." Others reject you when you use the word "black" as a

From the beginning, the NAACP has been convinced that the problem is big enough and tough enough to require many hands, many minds, many qualities, many allies, many strategies—and all of them together—if the goals are to be achieved.

Opinions vary, convictions differ, judgments will be opposed. Getting together will not work on the basis of self-righteousness or dogmatism. So togetherness in the real sense has to carry with it an acceptance of differences. Some want to blackball you if you use the word "Negro" or the word "Colored." Others reject you when you use the word "black" as a

From the beginning, the NAACP has been convinced that the problem is big enough and tough enough to require many hands, many minds, many qualities, many allies, many strategies—and all of them together—if the goals are to be achieved.

Opinions vary, convictions differ, judgments will be opposed. Getting together will not work on the basis of self-righteousness or dogmatism. So togetherness in the real sense has to carry with it an acceptance of differences. Some want to blackball you if you use the word "Negro" or the word "Colored." Others reject you when you use the word "black" as a

From the beginning, the NAACP has been convinced that the problem is big enough and tough enough to require many hands, many minds, many qualities, many allies, many strategies—and all of them together—if the goals are to be achieved.

Opinions vary, convictions differ, judgments will be opposed. Getting together will not work on the basis of self-righteousness or dogmatism. So togetherness in the real sense has to carry with it an acceptance of differences. Some want to blackball you if you use the word "Negro" or the word "Colored." Others reject you when you use the word "black" as a

Meharry To Set Up African Training Center

NASHVILLE, Tenn. - Dr. Ralph H. Hines, Vice-President of Meharry Medical College, has announced that Meharry Medical College has signed a grant agreement with the Bureau for Africa of the Agency for International Development for a five-year program to assist in developing and strengthening integrated Maternal-Child Health Services in Africa.

The principal activities to be carried out by the center are the provision of consultants for feasibility studies and advisory services to African governments and institutions, training programs in Nashville to train both Africans and Americans for operational and research work related to Maternal and Child Health projects and development of middle and high level training for Africans in Africa.

An investment in Your Future ...ATTEND CHURCH

A DAILY INCIDENT!

Hardly a day passes without the newspapers reporting an automobile accident. Lives are lost and bodies maimed due to careless driving on our streets and highways.

Another daily incident which the newspapers often do not report, and to which others are indifferent, is the ruining of lives and character in the wretched, uneducated, and poverty-ridden parts of the great cities in our land. There are those who despair of ever getting out of their situation and so despondency sets in and a lack of desire to strive for worthy goals enters the spirit.

A loving God would have us aware of these whose lives, self-respect and character could be saved — if we were interested enough.

God often impresses the needs of His children upon those who attend His church. It is His will that we should show forth the love of God for mankind by helping all who are suffering.



The Church is God's appointed agency in this world for spreading the knowledge of His love for man and of His demand for man to respond to that love by loving his neighbor. Without this grounding in the love of God, no government or society or way of life will long persevere and the freedoms which we hold so dear will inevitably perish. Therefore, even from a selfish point of view, one should support the Church for the sake of the welfare of himself and his family. Beyond that, however, every person should uphold and participate in the Church because it tells the truth about man's life, death and destiny; the truth which alone will set him free to live as a child of God.

Coleman Adv. Ser.



TWO MINUTES

WITH THE BIBLE

BY CORNELIUS B. STAM, PRES.
BIBLICAL BIBLE SOCIETY
CHICAGO, ILLINOIS 60635



WHO SHALL SEPARATE US?
"Who shall separate us from the love of Christ?" (Rom. 8: 35).

True Christians have been saved from the penalty of sin for one reason alone: because of the love of God, which is (revealed) in Christ Jesus our Lord.

St. John wrote by divine inspiration:

"Herein is love, not that we loved God, but that He loved us, and sent His Son to be the satisfaction for our sins."

"We love Him because He first loved us" (1 John 4:10, 19).

It is not our love to Him, then, but His love to us, that saves us—and it is His love to us that keeps us saved. This is where we must begin the Christian life.

A wayward husband returned to his grieving wife one day, after many months of living in sin. Sobbing his heart out in remorse and shame, he told her how often he had longed to be home again with the wife he knew to be so true. Asked why, then, he had not returned sooner, he explained that he was ashamed; to which his wife replied: "John, I want you to know something and never forget it; I love you." And John sobbed in response: "Who wouldn't want to live for a woman like this?"

Just so it is the knowledge that Christ love us no matter what; that nothing shall ever separate us from His love; it is this that make the sincere believer determine, by God's grace, to be always true to Him.

Church Chuckles

by CARTWRIGHT



THIS INSPIRATIONAL MESSAGE APPEARS EACH WEEK TO HELP MAKE THIS INCREASINGLY A CHURCH-MINDED AREA. IT IS OFFERED FOR YOUR CONSIDERATION BY THE GENEROSITY OF PUBLIC-SPIRITED INDIVIDUALS AND BUSINESS FIRMS.

RALEIGH PAINT & WALLPAPER CO.
408 Downtown Blvd.
Alton Strickland—Don Green

AMBURN PONTIAC, INC.
3623 Hillsboro St. — TE 832-3907

FRIDEN, INC.
403 Glenwood Ave.—Raleigh, N. C.

McLAURIN PARKING COMPANY
BILL McLAURIN

SEARS ROEBUCK & COMPANY
and Employees

C. C. MANGUM, Contractor
3016 Hillsboro St.
Phones 833-1831—832-4309

CAMERON-BROWN COMPANY
Charles P. Landt

HUDSON-BELK—208 SHOP

BRANCH BANKING & TRUST CO.
4 Convenient Locations in Raleigh
"You Have Friends at Branch Banking and Trust Company"

THE BRITT COMPANY
Wholesale Grocers

DILLON SUPPLY COMPANY

PEPSI-COLA BOTTLING CO.
Raleigh, North Carolina