THE CAROLINIAN RALEIGH, N. C., SATURDAY SEPTEMBER 18. 1971



"YOUR PREDICTION HAS COME TRUE, SENATOR- Jackson, Miss .: Black gubernatorial candidate Charles Evers holds news conference in front of statue of the late Sen. Theodore Bilbo in the state capitol. In reply to Bilbo's prophacy that blacks would be representing Mississippi someday, Evers turied to the statue saying "Your prediction has sure come true." Evers qualified September 10 to be the first black candidate for governor in Mississippi history. (UPI).

Rev. W. C. Larkin, 30, Named Associate **General Secretary Of 9-Member COCU**

William C. Larkin, a 30-year old former district executive of the Christian Methodist Episcopal Church currently on study leave, has been named associate general secretary of the nine-denomination Consultation on Church Union (COCU).

will assume the position vacated last spring by the Rev. W. Clyde Williams, who became president of Miles College in Alabama.

The new associate will undertake general administrative responsibilities including re- in 1960. gional and local interpretation members and black denominations participating in COCU. Center, Atlanta, Ga. COCU has developed a plan

of union for the nine churches, three of them predominantly High black, a plan now widely under study.

Dr. Paul A. Crow, Jr., gen-eral secretary of COCU, expressed "extreme pleasure" on the appointment of Rev. Larkin and observed that "he has the potential to make a significant contribution to our witness and achievement."

Rev. Larkin has been serving as pastor of the Second Baptist Church, Mumford, N. Y., since 1968 while on study leave from the Christian Methodist

He had been presiding elder PRINCETON, N. J.- The Rev. of the Huntsville District of have two daughters, ages seven the North Alabama Confer- and three. ence of the CME church, a district comprising 45 congrega-

Prior to that he had served as director of evangelism and director of Christian education of the Fifth Episcopal Rev. Larkin, in mid-Sept., District of Alabama and Flo-

rida. A native of Sumter County, Alabama, Rev. Larkin took undergraduate work at Alabama State College, Montgomery, earning a bachelor of science degree in secondary education

He earned his bachelor of and work with black church divinity degree from Interdenominational Theological

He served as pastor of High Ridge, Troy, Sweethope and Lowndesboro CME churches in Alabama during the period 1959 to 1961 and worked as migrant ministry chaplain in Maryland for the National Council of Churches in 1961. He was pastor of Smith Ta-

bernacle CME church, Anniston, Ala., 1961-'63, and pastor of Bailey Tabernacle CME church, Tuscaloosa, 1963-'66, before accepting the Fifth Episcopal District Christian education post under Bishop E. P. Murchison.

In the summer of 1967 he was

Rev. Larkin and his wife Yes, We All Talk

tions and 30 pastors. BY MARCUS H. BOULWARE SMALL ELECTRIC BILL In Tallahassee, Florida at the present time, electric bills are sky high, since utilities

are furnished by the city. For the last two months, my bill has gone up to \$54.00 and I don't cook. How's that for a shocker? This is moderate when other people have bills running up to \$85.50.

But here is the Joker. "Another lucky Tallahassean, his electric bill was just \$8.00 in August. Tallahasseans may chuckle, but it soon wears off

to a frown. HOW'S THAT The Senator Soaper reported that "employment and unemployment are both on the in-

crease. In other words, there are more jobs to be out of." But this is not funny to the man out of work. FUNNY -- OLD HARD HAT A humorous cartoon concerning President Nixon came out

lately in the Tallahassee Democrat. Mr. Nixon called himself "Old Hard Hat" in economic matters. ISN'T IT FUNNY It is funny, or is it, how

dean of the Leadership Train- auto drivers repeat the same

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SOMEBODY CARES

It is so important that someone cares about how this child grows up. Someone cares that she is clothed and fed and loved. Someone cares that she goes to school and grows in mind as well as body. Someone cares about her childhood wonder and curiosity and wants to see them satisfied. Someone cares enough to teach her to love other

people and will help her in her relations with them.

Someone cares about her spirit and desires for her

the highest ideals and standards, and will

help her to know God. Are you this someone?

Let it be said of her as it was said of Him,

"And Jesus increased in wisdom and stature and in

favor with God and man." Luke 2:52.

TAKE SOMEONE

Episcopal Church. He earned an M. A. degree from Colgate Rochester in 1969,

an S. T. M. degree from New York Theological Seminary in 1970 and is a candidate for the has authored Christian edu-Ed. D. degree in education at the University of Mass.

ing School at Miles College in Birmingham. He was ordained an elder at day fever. If so, they need to the Southeast Alabama Confer- see a doctor.

ence of his church in 1961. He cation pamphlets and guides for

Regardless of the popularity

of such campaigns, however,

power or in the number of

genuine converts, until it once

Unpopular but vital Bible doc-

preachers and Bible teachers

short and hindered them from

bringing to the Scriptures

cause the price of standing for

passion of men of God to know

The Truth and make it known.

the church. THE BIBLE CORNELIUS R. STAM PRES. BEREAN BIBLE BOCKETY

few decades ago.

WHAT'S HAPPENED SINCE 1909

CHICAGO, II VOIS 60635

In 1909, Dr. C. I. Scofield wrote the following passage in the Church will not make true the Introduction to the Scofield progress, eitifer in spiritual Reference Bible: "The last fifty years have

witnessed an intensity and again places due emphasis on breadth of interest in Bible the Word of God, both in pristudy, unprecedented in the his- vate study and in public minitory of the Christian Church. stry. Never before have so many reverent, learned and spiritual trines have stopped many men brought to the study of the Scriptures, minds so free from merely controversial motive. A new and vast exegetical and "minds free from merely conexpository literature has been troversial motive," largely becreated "

Even the years that followed these truths has seemed too the writing of this passage pro- great. Until it is the sole duced many great Bible expositors, but their number has since dwindled fast, until today revival will not come, for the evangelistic-revival campaigns Church has never made one step have all but replaced the great, of progress apart from prothrilling Bible conferences of a gress in the study of the Word.



"No, this isn't Joe's Bar and Grill."

killing and accidents on holiday weekends? It must be holi-

MEDITATION A SERMONETTE

BY COLIN DOUGLAS

"Fear not, for I am with thee." Isaiah 41:10. "With God, all things are possible." We all recognize this fact, and acknowledge it freely. sad to say, many of us But. still face the future with fear in our hearts. It is true that these are times of great change, upheaval, and distrubances in the world -- and for this reason, these are times when we must be all the more steadfast in our faith and in our pravers to God, when we must be of great courage, when we must be great outpourers of His love, His wisdom, His joy. Above all, we must be ever stong in our confidence and trust in His presence and His never-failing

We should not, for instance,

be frightened by atomic power.

Actually, atomic power is God-

power -- one of His blessings

to us -- and it is up to us to

find the right ways to put it to

good use for the blessing and

improvement of mankind.

Everything we have is, of

course, a blessing bestowed

upon us by God and certainly

there are always two ways to which we can put these blessings into motion -- for good and for evil. Like all the loving gifts of the Father, we must use atomic powers His way.

Let us rejoice in this power that has been revealed to men --

a power that can bring a new

thanks for a new understanding

of God's great, power-filled dynamic universe. God is the source of a mighty stream of

substance, and each one of us is

a tributary of that stream, a

channel for the expression of His love. Through faithful

prayer, we can build a strong

realization that God is with us

at all times, that His love embraces all of creation, that

His strength is our strength,

that we have refuge in Him at

all times. Armed with these realizations, there can be no room in our minds and hearts for fear and anxiety. We can

meet life with the perfect poise

of our perfect faith in God. "God is our Refuge and

Strength." Psalms 46:1.

love and power.

TO CHURCH THIS WEEK

The Church is God's appointed agency in this world for spreading the knowledge of His love for man and of His demand for man to respond to that love by loving his neighbor. Without this grounding in the love of God, no government or society or way of life will long persevere and the freedoms which we hold so dear will inevitably perish. Therefore, even from a selfish point of view, one should support the Church for the sake of the welfare of himself and his family. Beyond that, however, every person should uphold and participate in the Church because it tells the truth about man's life, death and destiny; the truth which alone will set him free to live as a child of God.



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