THE CAROLINIAN 18 RALEIGH, N. C., SATURDAY, OCTOBER 9, 1971



AME ZION DELEGATION AT COCU- These persons represented the AME Zion Church at the meeting of the nine denominations participating in the forming of the Church uniting, under the banner of the Consultation on Church Union, held in Denver, Colo., Sept. 27-30. L-R, George Mason Miller, secretary of the uniting body, Mooresville; Mrs. Ann Marley, Denver; Alexander Barnes, director of Public Relations, AME Zion Church and a member of the Interpertation Committee and Dr. J. H. Satterwhite, Washington, denominational representative and a member of the executive com-

Church Leaders In Big Role At Meet

last Monday, found delegates from the three participating black churches very much in attendance, The AME Church was represented by Bishop Frederick D. Jordan, Dr. Charles S. Spivey and Rev. Eleanor Woodcock, Dr. J. H. Satterwhite, Alexander Barnes, at where we are now." John Mason Miller and Rev. Curtis Sewell were registered delegates for the AME Zion Church. The CME delegation was composed of Bishop E. P. about it, and feel that it might Murchison, Rev. W. H. Graves, Rev. W. Clyde Williams and Mrs. Pauline Grant.

The Consultation -- a group of nine Protestant denominations considering merger into a single church--opened its tenth plenary meeting in the Denver Hilton last Monday. The meeting continued until noon last Thursday, About 200 persons, including voting delegates from the member denominations and observers from a number of others, took part. part.

"We have been in existence as a Consultation for nearly ten years," the Rev. Dr. George G. Beazley, Jr., chairman of

DENVER, Colo .:- The open- the Consultation, said at a press ing of the COCU (Consultation breakfast last Monday, "We of Church Union) Plenary, here ought to ask ourselves where

> the Consultation is now. The years of this body's existence have been a revolutionary time ... so we want to bring you, from the standpoint of the world, of particular groups, and of the Consultation itself, a look This is expected to be "a

different kind of plenary," Dr. Beazley said. "We are excited

move in many directions." Similar expectations were

voiced by the Rev. Dr. Paul A. Crow, Jr., general secretary of the Consultation. "We want this meeting to be

a moment of candid appraisal of where we are," he said, "We hope to find an honest assesssions will be eased. We shall ment of what the church-world situation is now. We hope this meeting will reveal something of what the Consultation on Church Union is, and where it is.

"As we try to live in faithfulness to the past, we also must ask what faithfulness requires of as now, and in the future."

MEDILALIUN A SERMONETTE BY COLIN DOUGLAS

"Cast thy burden upon Jehovah, and He will sustain thee." Psalms 55:2.

It is amazing how quickly and easily life begins to fall into an orderly pattern once we realize the fact that God has given us the ability to meet all the demands made upon us. Everyone at times experiences a feeling of inadequacy. a feeling that you cannot cope with a certain situation or problem that has arisen in his life, But, we must remember that we were all born with the Godgiven ability to meet any demand made upon us. We are all God's children, beloved by Him, and He is always with us. As we accept these realizations and begin to take one thing at a time each day, giving it our undivided attention, we shall find that we have a definite sense of accomplishment at the end of the day. We shall see a pattern of order takens from in our lives. Ten-

feel fully adequate to meet whatever lies before us. A helnful way of always beginning each day is with a short period of prayer, a short period of "talking with God," He will always comfort us. He will always uplift us. He will give us understanding. He is with us, even though we may have no awareness of His presence. He will bless our hearts with whatever is needed of strength and power. This regular morning practice or prayer and meditation will give us the inner

quiet and pose we need for

One of the definitions for a net is a trap or a snare. A net is used to catch a fish. There are times in every man's life when, like Job. he feels that God has trapped him in a net. Job 19:6 reads, "Know now that God hath overthrown me, and hath compassed me with his net."

But our troubles and afflictions are never caused by our God. Moreover, His Word says He is ever faithfut to deliver His people. The Psalmist asserts: "Míne eyes are ever toward the Lord; for he shall pluck my feet out of the net."

How wonderful are His promises. These promises are proclaimed from the pulpit by your pastor each week for the blessing and edifying of God's people. Won't you attend church this week and partake of this blessing?

An investment in Your Future "LITERE CHURCH



Advisors Moot in Atlanta

UNCF Student Presidents,

Student presidents of 36 Pre-Alumni Councils of the United Negro College Fund colleges and their advisors met in Atlanta on October 1 and 2. The meeting was called to formulate the final campaign plans for student participation in the 1972 UNCF fund drive.

The announcement was made by Nathaniel C. Veale, Jr., national advisor of the Pre-Alumni Council and Director of development and alumni affairs at Morehouse College, and Larry McCutcheon, president of the national pre-alumni council and a senior at Claflin College, Orangeburg, S. C.

The pre-alumni councils of the Fund's colleges used the international library of Negro Life and History as one of their major fund-raising projects with the cooperation of United Publishing Corporation, publishing Corporation, publishers of the ten volume set. Students from the Fund col-

leges organized a door-to-door campaign to obtain gifts for the UNFC with the Library being used as an incentive for prospective donors. The set was compiled by the Executive Council of the Association for the Study of Negro Life and History and will sell for \$100 less than its normal cost.

The national pre-alumni

Church Chuckles by CARTWRIGHT

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"Repeat after me ... 'I promise not to go by and look at any new model cars until AFTER I've made my church pledgel' "

council of the Fund is made of over 44,000 students attending the Fund's 36 member colleges. Since 1952, students have raised over \$1 million in support of UNCF campaigns, During the 1970 campaign, students from Fund colleges raised \$1-10,000, With the Fund's goal for 1972 set at \$10 million, students from Fund colleges have set their goal at \$125,000.

The pre-alumni council raising the largest amount per student will have the honor of having their queen named "Miss UNCF" during the Fund's 1972 convention in Philadelphia.

orderly accomplishment through our days. We are then undisturbed by circumstances or appearances. By the light God's spirit we behold of all people and all things as they are in His eyes, not as they would seem to be to us in the general human way of seeing and judging. God is glorified through us

Jehovah." Isaiah 26:3,4.

"The law was given by Moses,"

later the prophesis were penned

"moved by the Holy Spirit"

and still later our Lord utter-

ed truth "kept secret since

the world began.

men of God as they were

But even our blessed Lord,

while on earth, did not lead

as we operate under His loving direction, and our life is consequently a rich, productive, and happy one. "Thou wilt keep him in perfect peace whose mind is stayed on Thee, because he trusteth in Thee. Trust thee in

Y CORNELIUS R. STAM PRES. BEREAN BILLE SOCIETY CHICAGO, ' VOIS 60635

THE SPIRIT OF TRUTH

"Howbeith when He, the Spirit of truth, is come, He will guide you into all truth." (John 16:13). How blessed to know that the

Author of the blessed Book which has changed so many hearts and lives and homes, is "the Spirit of truth." The Spirit did not, of course,

reveal all truth at one time.

His followers into all the truth which God would have His people know. "I have yet many things to say unto you," He said, "but ye cannot bear them now. Howbeit, when He, the Spirit of truth, is come, He will guide you into all truth" (John 16:12, 13). But when the Spirit came at

by

Pentecost, did He immediately lead the disciples into all truth? Not yet. They still proclaimed the prophetic program, the message which our Lord had taught them and committed to

them (Luke 24:45; Acts 1:2,3),

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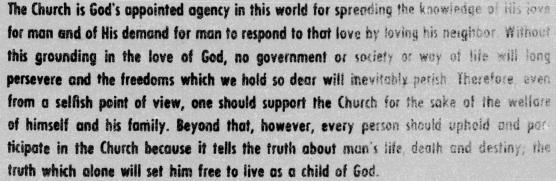
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It was not until some time later that the glorified Lord revealed "God's purpose and grace" to and through the Apostle Paul, and the Spirit in turn caused others to understand it (Gal. 2:2,7,9; Eph. 3:5).

The glorious message revealed to Paul is the capstone of divine revelation, thus he says that it was given to him to "fulfill (complete) the Word of God" (Col. 1:24). St. Paul wrote more books

of the Bible than any other writer and in them we have the

fulness of divine truth as God would have us know and understand it.





Coleman Adv. Ser

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