Carolinian Launches Billion \$ Program

10 Commandments Of Discipline Successful In Local Church

Documentary Proof

Raises \$20,000 At 1st Congregational Church

Letter From Church...

TEN COMMANDMENTS OF DISCIPLINE

Ten Commandments of Discipline was first started in the First Congregational Church on the corner of South and Manley Streets, collected by Mr. and Mrs. Richmond Davis, Jr. each Sunday after church. The purpose of this money was to establish a fund to help suport the Black Colleges and Universities, while at the same time, grow spiritually. Each Sunday, this money was placed in an envelope. Church members could indicate the disciplinary principles they used if they desired.

The program, which lasted a little over a year, was discontinued because of a building project, but was very successful. The amount

collected was \$3,000 approximately.

The church recently approved the establishment of an emergency fund for members of the church family and the local community. A portion of the fund will also be used to make an annual contribution to Black colleges and universities. The emergency fund will be financed by a program called the TEN COMMANDMENTS OF DISCIPLINE. A committee has been appointed by the Church Council to oversee the operation of the emergency fund.

BLACK COLLEGES CONTRIBUTION

At the end of each year, the emergency fund committee will recommend to the Church Council an amount of funds to be donated to Black Colleges from the emergency fund. Upon approval, a check will be drafted to the United Negro College Fund or to institutions as stipulated by the Church Council.

First Congregational United Church Of Christ EMERGENCY FUND

			matic	
1982	\$2,830.41	1985	9/11-92	3,458.37
1983	3,787.33	1986	5	3,100.00
1984	4,523.51	1987		2,428.01
		11 11 11 11		Total \$20,127.63
	Funds Awarded to Bla	ck Education	lInstitutions	
1983	\$1,000	1986	1	1,500
1984	1,500	1987		1,500
1985	2.250	1988		1.500

10 Commandments Of Discipline

A Plan To Save Black Private Schools

To save and expand private black colleges and universities demands a unique plan through which

a constant flow of money from the masses must come weekly.

Such a plan has been introduced and found workable with no additional cost or sacrifice to anyone.

The plan logically should be worked through our churches, where the greatest number of people can the plan logically should be worked through our churches, where it will succeed.

The plan logically should be worked through the ministry, it will succeed. be reached weekly and where, with the blessings of the ministry, it will succeed. The first is simply to the plan is called the Ten Commandments of Discipline. It is not sacrificial. The first is simply to discipline oneself to eat one meatless meal a week. This meat which through discipline has been discipline oneself to eat one meatless meal a week. This meat which through discipline has been eliminated amounts to about \$1.00. This \$1.00 should be set aside in an envelope to be presented eliminated amounts to about \$1.00. This \$1.00 should be set aside in an envelope to be presented weekly to the sponsoring church. Discipline number two is to drink one less seda per week and place.

weekly to the sponsoring church. Discipline number two is to arink one was seed for data and parties the 35 cents in the envelope. Third, go to bed one hour earlier, thereby saving the cost of fuel of some 25 cents. Commandments 4, 5, 6, 7, 8, 9, and 18 will be found on the enclosed envelope.

The total amount realized from this plan per person in a week is well over \$3.00, with no one sacritical legislation in the fact, we no doubt gained in health by observing the Ten Commandments of

The total amount realized from this plan per person in a wood to the Ten Commandments of ficing anything. In fact, we no doubt gained in health by observing the Ten Commandments of Discipline.

Any church, large or small, would stand to gain immeasurably from a plan for its own use along with

creating a fund which could go to the sustaining of our private black colleges.

Creating a fund which could go to the sustaining of our private black colleges.

Imagine, a church of 200 members participating in this plan at \$3.00 per member per week, or \$600.00; and in a year's time, a total of \$31,000. And mind you, this only represents a small congregation and just one church. Suppose there were 500 churches across the nation participating. That gation and just one church. Suppose there were 500 churches across the staggering amount would reach \$15 million. New again, suppose we had 5,000 churches across the

nation participating. The total amount would then become over a billion dellars.

Now there are tens of thousands of churches throughout America. With this potential and such a simple plan, we could make our private black independent colleges safe and substantial with a billion.

dollar backing.

By 1990, black private colleges and universities could look back on the 80's with gratitude and on the churches as their salvation. We are the eighties. This is our responsibility to the education of our

youth in the 90s.

To introduce such a plan in a church only requires the blessings of the paster and his numerous organizations. A few sermons on Christian Discipline would be in order to get the minds of the congregation readied for the Ten Commandments of Discipline plan. After this introduction, a committee could gation readied to accept the envelopes and money each Sunday, keeping the necessary records.

be formed to accept the envelopes and money each surlow, neeping the mother would draw interest.

After a year, with the funds in a separate savings account, where they would draw interest, consideration could be given to the percentage the church would retain and the amount to be allocated to the college fund through the UNCF or a special corporation organized nationally to disponse the money. Of course, all of these details can be worked out. The pertinent thing at this time is to get a money. Of course, all of these details can be worked out. The pertinent thing at this time is to get a functional movement underway to serve and expand our private colleges and at the same time pour money into the coffers of the black churches.

Your church is urged to take seriously this proposal and inaugurate it into your weekly church responsibilities. Make it your contribution to our educational posterity.

THIS PLAN WAS INTRODUCED ABOUT 10 YEARS AGO.
THERE HAS BEEN MUCH INFLATION SINCE THAT TIME!

To Be Further Exploited Economically...

Total \$9,250

Chain Letter

A Chain letter would touch all key persons interested in the advancement and independence of the race economically as the above plan would finance projects suggested for the colleges and universities. In this way each person would mail a letter to five prominent people who in turn do likewise thereby promoting the plan to be installed in thousands of churches throughout the country.

43 Products...

Projection

Each college campus produces one product manufactured with student labor. Students would not only learn how to make something, but earn money to maintain themselves and their needs, while in college. In turn Japan, China, Germany, etc. can make products for the American consumer, certainly our educational institutions can learn to match their ingenuity and skills. Let's Get To Work NOW!

Churches Asked To Have A Ten Commandments Of Discipline Sunday

There are many reasons for different types of sermons. We believe there is ample reason why a sermon on the 10 Commandments as applied to the above program is significant at this time. We believe the church administrators believe in the total worth of a community and its constituents, including the spirit the soul and the body. It is with this in mind that we look forward to our biggest institution to carry out this project.

The CAROLINIAN is grateful to Mr. & Mrs. Richmond Davis and Rev. Donald Ingram, pastor of First Congregational, Mr. Lawrence Wilson & the committee that compiled information, and the Evergency Fund Committee of Donzell Hunter, Mary Marable, Willie Smith, Maggie Thomas, and Lawrence Wilson.

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