

Dr. Hackley Speaks At Men's Day Ceremonies

Rush Metropolitan AME Zion Church will observe its annual Men's Day on Sunday, July 9, during the 11 a.m. worship service. The theme for the occasion is "Accepting Responsibility To Stand Above the Crowd." The guest speaker will be Dr. Lloyd V. Hackley, chancellor, Fayetteville State University, Fayetteville.

Dr. Hackley was born in Roanoke, Va. He has been vice president for student services and special programs in the 16-campus University of North Carolina system; chancellor of the University of Arkansas at Pine Bluff; and associate vice president of academic affairs, also in the University of North Carolina system.

In 1978, Dr. Hackley, an Air Force major, retired with 20 years of military service. He was a distinguished graduate of Officer Training School. His military decorations include the Bronze Star for valor, the Meritorious Service Medal and the Vietnam Cross for Gallantry. From 1974 to 1978, Dr. Hackley was associate professor and course director of international relations and political science at the U.S. Air Force Academy. He was also coach for indoor and outdoor track and cross-country for men and women.

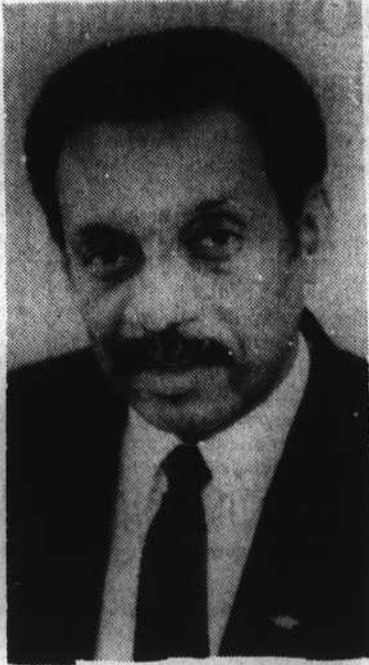
From 1968-71, Dr. Hackley was an intelligence analyst for the Middle East and Africa and Soviet foreign policy.

He graduated with high academic

honors from Michigan State University. He pursued graduate work in clinical psychology at the University of Colorado. At UNC, he finished first in his class at the master's level and was bypassed to the doctorate. He finished the Ph.D. in 1976. Dr. Hackley belongs to several scholastic honor societies—the National Academic Honor Society, the National Political Science Honor Society, The Honors College and he is a Phi Beta Kappa scholar.

Among his public service activities are: Member, Board of Trustees, Hollins College, Roanoke, Va.; June 1988-present; member, Board of Directors, Southern National Bank, Fayetteville; Member, Southern Regional Task Force on Supply of Minority Teachers; member, Community Advisory Board, Junior League of Fayetteville; North Carolina collegiate representative to the Council of Chief State School Officers' School/Collegiate Collaboration Advancing Effective Teaching at Risk Youth; member, Prince Hall Affiliated Master Silver Square Lodge No. 791, Fayetteville, and 32nd Edward Evans Consistory No. 196, Fayetteville.

He is married to the former Brenda L. Stewart and they have two children: Dianna, a recent graduate of the University of North Carolina at Chapel Hill; and Michael, 18, a recent graduate of Chapel Hill High School.



DR. LLOYD V. HACKLEY

Workshop To Look At Infant Mortality Rate

There will be a workshop on infant mortality held on July 15 at the Christian United Church of Christ in Apex, where Rev. David Dolby is the pastor.

This workshop will be held from 9 a.m. to 1 p.m. Ages 13 through adults, males and females, predominantly black, are invited. This project was funded by the UCC Office of Church and Society's Neighbors in Need project, "Infant Mortality: A Tragedy We Can Prevent."

The Deeper Life Outreach Ministries of the First Congregational United Church of Christ is sponsoring the workshop. Rev. D.R. Ingram is the pastor. Project director is Rev. Lillie D. Jones.

SCLC Alleges Magazine Exhibits Subtle Racism

WASHINGTON, D.C.—The Washington, D.C. chapter of the Southern Christian Leadership Conference has issued a letter to advertisers in the Regardie's magazine asking if they knowingly intended to subsidize what they called the subtle racism that the publication has exhibited in its content in recent months. The letter's author, Rev. Terry Wingate, states in the communication that "to say that we are incensed is putting it mildly."

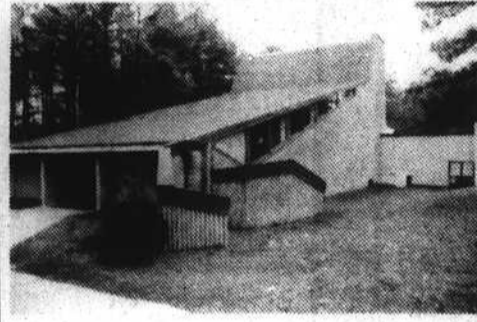
The SCLC is asking local businesses that advertise in the Regardie's publication to "ask your conscience what you should do with your company's resources." The organization of local ministers claims that the magazine, its publisher, and advertisers are participating in a process that will yield continual racial

strife and ill feelings among the various groups in the metropolitan area.

The SCLC, founded by the Rev. Martin Luther King, Jr., is asking community groups, businesspeople, the media and religious leaders to join in pending protest activities to prompt Bill Regardie to "publicly apologize for his past transgressions against African-Americans, reverse his current practices and cease defaming the black community."

Do not drive the men under you, but encourage them to greater effort. A workman will produce more if he labors willingly. ©1989, McNaught Synd.

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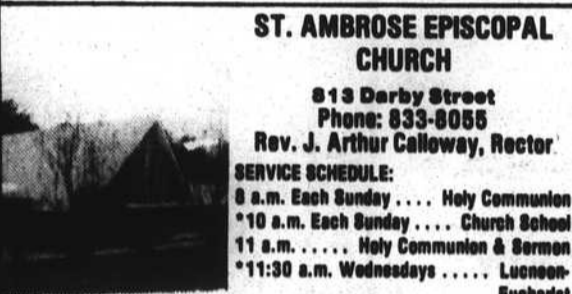


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Sunday School Lesson

DEBORAH: LEADER OF GOD'S PEOPLE

Judges 4:1-9, 14-15

Unlike Abraham and Moses and Joshua, who exercised faith, the men God raised up to rescue Israel during the early period of the judges were brutal. Othniel of Judah destroyed the Mesopotamian army. Ehud of Benjamin thrust a dagger into the belly of Eglon, king of Moab, and then led the slaughter of 10,000 Moabite warriors. Shamgar killed 600 Philistines with an ox goad.

While nothing is mentioned in Scripture about the faith of these men, God's Spirit rested on them in battle. Judging from the words of Ehud (Judges 3:28), they probably understood that God was the one who empowered their missions, even if they did not worship Him.

For 80 years after the defeat of the Moabites, God's people lived in peace. With Ehud's death, however, the people grew complacent and returned to idol worship. So once again God delivered them into enemy hands, and soon they cried to Him for help.

Unlike the early judges, Deborah's personal faith in the Almighty is unquestionable. Hers is the first clearly defined character in the Book of Judges, and her victory song in chapter 5 displays a high concept of God.

Fulfilling the positions of prophetess and judge, Deborah was undoubtedly a strong leader. To prophesy, she must have been godly and fearless. To judge, she must have been wise and decisive.

Interestingly, Deborah led a nation with a patriarchal history. Israelite women usually played secondary roles while men spoke for God, interpreted the law, motivated the people, and marched into battle. But here was Deborah doing all these things among her tribesmen. Furthermore, they respected and admired her.

For the Israelites, warring against Jabin's troops seemed unthinkable. Jabin's army drove iron chariots, making them an awesome force against Israelite warriors, who still battled on foot.

Perhaps the Iron Age advantages possessed by his enemy made Barak reluctant to go into battle. When Deborah stated God's command to Barak, it was as though he was already familiar with it. Instead of saying, "God has said," Deborah asked, "Hath not God said?"

With assurance from Deborah, Barak then boldly instilled confidence in his men. Together, a godly woman, a reluctant army leader, and 10,000 tribesmen marched toward Mount Tabor to accomplish the impossible.

Leadership—spiritual or secular—is a relationship of mutual respect. The leader and follower must earn and give respect to each other in a joyful interchange. Then both become the best they can be.

True spiritual leaders like Deborah are yielded to God and obey His directives. Their obedience helps them advise and enable the people they serve.



MS. DORIS ANN KING MOORE

Moore, King Repeating Vows In Church Wedding

Wilson Temple United Methodist Church was the setting for the wedding of Doris Ann King and Arlouse James Moore, both of Raleigh. The ceremony took place on Saturday, June 24, at 2 p.m.

Rev. Jesse Brumson, minister of the church, performed the double-ring ceremony. Music was provided by Ms. Symera Cherry, accompanied by her husband, Elder Luther Cherry. Ms. Darlene Coleman sang the Lord's Prayer, accompanied by Leonidas D. Haywood, Jr.

Because of the illness of the bride's son, Christopher R. King, Charles A. Haywood, brother of the bride, gave her away.

Ms. Linda M. King acted as her mother's maid of honor. Ms. Carolyn Haywood and Ms. Delores H. Cheek, sisters of the bride, attended as bridesmaids. Other friends who acted as bridesmaids were Diane McFadden, Geraldine M. Hunter and Faye Miller. These ladies were attired in aqua-mist and carried brandy snifters with mums, dyed aqua, that floated in water. The glasses were tied with aqua ribbons. Each bridesmaid handed Ms. King a bouquet of aqua mums as she passed them. This made up her bridal bouquet.

Gilbert Moore, brother of the bridegroom; Anthony Haywood, Joseph Leach, Vincent Spooner, and Reginald Satterfield acted as groomsmen. Richard Haywood, Jr. was best man. All gentlemen were attired in gray full-dress outfits. The groomsmen wore aqua bowties and cummerbunds, while the bridegroom and best man wore black.

Ms. King wore an ivory tea-length gown of lace, with pearls attached to the bodice. Her shoes complemented the dress. She wore a decorative comb accented with pearls in her hair.

Ramon Cheek acted as escort for the bride's mother and candle lighter.

Children in the wedding were Destiny N. Satterfield, flower girl; and Richard A. Haywood, ring

bearer. Destiny wore an aqua mist gown with a lace bodice and a satin skirt. Her shoes matched her dress and she carried a basket of the same color with large ribbons attached to either side. Potpourri was carried in the basket. Richard wore a full-length gray outfit with aqua mist bowtie and cummerbund. His ivory pillow was accented with baby's breath and ivory satin ribbons. Each ribbon was tied with golden rings that had doves attached to them.

The couple left the church in an Elite limousine, a wedding gift from friends, for their reception at the Casa Carbone Restaurant in Oak Park Shopping Center. The United Methodist Women, Group III, of Wilson Temple acted as hostesses. The guest registry and gifts were attended by Vanessa McDougal and Swayzanne Willoughby. The couple left the reception in an Embassy Suites limousine to spend their wedding night there, compliments of the bride's son and daughter. A honeymoon is planned for later in the summer.

The bride is the daughter of Ms. Naomi A. Haywood and the late Richard "Lo" Haywood, Sr. She is a product of the Raleigh City Schools and is employed by Envirotek, Inc. Her mother is a housewife.

The bridegroom is the son of Ms. Cornelia Moore and the late Willie Moore of Granville County. He attended the Granville County Schools and is employed with Carolina Builders. His mother is retired.

Directresses for the wedding were Johnetta Baugham and Mable S. Patterson.

On Thursday, June 22, a brunch was given for the bridesmaids and directresses at the home of Mr. and Mrs. Ben Taylor on Dixie Trail. Their daughter, Doro Tilson, was the hostess. Mr. and Mrs. Taylor are Ms. King's employers.

The rehearsal dinner was hosted by Mr. and Mrs. Ramon Cheek in their home on Oberlin Road. This took place on Friday, June 23.



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Moore, King Repeating Vows In Church Wedding