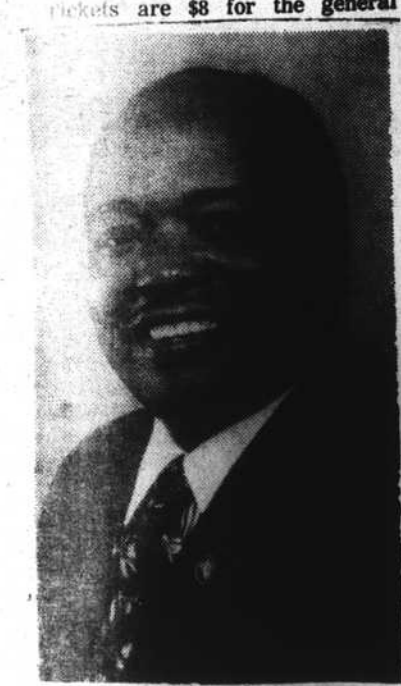


Tibetan Monks To Offer Ancient Ritual Dances

CHAPEL HILL—A group of Tibetan monks of the Namgyal Monastery will present "Dances from the Diamond Realm" at 8 p.m. Saturday, Sept. 16, in Memorial Hall on the UNC campus. The program of ancient ritual dances, some never before seen in the West, is sponsored by the Carolina Union Performing Arts Committee.



DR. HAROLD CARTER

Baptist Church Holding Annual Revival Services

First Cosmopolitan Missionary Baptist Church, 1515 Crosslink Road, Raleigh, celebrates its annual revival Sept. 11-15. Prayer services will open at 7:30 p.m. each night. Dr. Harold Carter, New Shiloh Baptist Church, Baltimore, Md., one of the nation's greatest evangelists, will be the guest minister. Dr. Carter will electrify your soul with his messages.

Dr. Carter is academically as well as spiritually prepared. He holds two earned doctorates and preaches on every continent in the world.

Dr. Carter has a message for these times in which we live.

First Cosmopolitan invites the public to come and hear this man of God. Come out and be refreshed and rejuvenated with the word of God.

Come Let's Think

BY EVAL PERRY

God has chosen both men and women to labor in His gospel. The effort put forth by the ministers of God is directed at bringing people into harmony with the Lord's will. He has chosen and ordained His ministers to preach the gospel of the kingdom of heaven, which is the gospel of Jesus Christ. The ministry not only brings many to Christ, it also provides the words which both sustain and assist in the spiritual growth of saints. No man can take this honor upon himself, but must be chosen of God. Read Hebrews 5:4 and think a while about this point.

God is glorious. Through His glory He has chosen His way to speak to us. I like to read about His glory in Psalms 104:1-4 and Hebrews 1:1-7. Oh, just think of the great majesty of His power! To be chosen and ordained to do a special work for Almighty God is really no small matter. I am glad about the way God really does prove when He has chosen and ordained a man or a woman to do a special work for Him. He always shields them from the enemy—He preserves them in the midst of danger, and rocks them in a cradle of His love in times of distress. He has always taken care of His anointed ones. He makes His ministers "a flame of fire." Yes, all of God's ministers are precious and very important.

How can they hear without a preacher, and how can one preach except he or she be sent by God? I am very glad that God's ministry works only by the anointing of the Holy Ghost. God's power works through the one whom God sends, and breaks yokes of bondage everywhere. "He sent His word and healed them, and delivered them from their destruction." God's Word will accomplish whereunto He sends it. God is love and He goes out always to do good, and to fight against Satan. "Jesus Christ was manifested to destroy the works of the devil."

In Jesus Christ we live, move, and have our being. The five-fold ministry of the New Testament Church (Apostles, Prophets, Pastors, Evangelists, Teachers) all work by the anointing of the Holy Spirit. This rules out satanic deception and causes false doings to be shown up. Reality prevails at all times through the blood of Jesus. Every knee must bow and every tongue confess that Jesus Christ is Lord of all to the glory of God. Amen.

Read your Bible prayerfully and think!

Subscribe

public, \$5 for UNC student and are on sale at the Carolina Union Box Office. Call 1-962-1449 between 10 a.m. and 5 p.m. weekdays. VISA and MasterCard are accepted.

Wearing brightly colored brocade robes and elaborate headdresses and various masks, the dancers offer a glimpse into the mysteries of an ancient culture. The dances and chants display a wide range of artistic expression from the elegant "Dakini Dance" to the playful "Cemetery Lords" dance, in which the dancers wear special skeleton suits.

The tradition of monastic dance or "cham" at Namgyal started during the time of the fifth Dalai Lama in the mid-16th century, but the roots of "cham" go back to the meditational practices of Indian Tantric Buddhism that were transmitted into Tibet beginning in the eighth century. In Tibet many of these dances were only performed in Tantric rituals inside the monasteries. Others were part of public ceremonies given by the monasteries for the benefit of the community.

Generally, Tibetan monastic dance is a form of meditation in which the dancer embodies the special qualities of a Tantric deity. The ornate brocade robes and ceremonial headdresses express the deity's divine state. Other dances, including the "Black Hat Dance," the "Deer Dance," and the "Dance of the Old Man," tell profoundly religious stories. It is said that performance of these dances generates vast waves of creative energy, bringing blessings, peace and harmony to all who witness them. The monks will accompany the dancers with chanting and traditional Tibetan instruments: longhorns, thigh-bone trumpets, cymbals, bells and hand-drums.

Namgyal Monastery was founded in 1547 A.D., but it traces its intellectual and spiritual heritage back to the time of Buddha, who lived more than 2,500 years ago. Namgyal is unique because it is the private monastery of His Holiness the Dalai Lama, religious and temporal leader of Tibet. Housed in the magnificent Potala palace in Lhasa, Namgyal was responsible for performing rituals and prayer ceremonies for the Dalai Lama and the Tibetan government.

The Chinese Communist invasion of Tibet, beginning in 1949 had, by 1959, forced the Dalai Lama and hundreds of thousands of Tibetans into exile in India. Namgyal was re-established in Dharamsala, where it struggles to preserve its endangered spiritual traditions. As refugees continue to flee the Chinese occupation of Tibet, many young aspirants continue to come to Namgyal Monastery.

The tour is an extension of a visit by senior monks to assist the Dalai Lama in conferring the Kalachakra Initiation in Los Angeles in July. It was organized by Tibet House New York, a non-profit organization dedicated to the preservation of Tibetan culture, and was undertaken in the hope of promoting world peace and to acquaint people with the rich spiritual culture of Tibet.

Black Catholics Say Response To Racism Too Slow

CINCINNATI, Ohio (AP)—A group of black Roman Catholics in this city's archdiocese says it's frustrated with the church's slow response to racial inequalities and wants a black ministries office restructured.

A memo issued by Archbishop Daniel Pilarczyk last week, indicating a willingness to consider reorganizing the Office of Black Catholic Ministries, isn't enough, said a group spokeswoman.

"What is so disappointing is that a religious institution is being so insensitive to the needs of its people," said spokeswoman Rachel Anderson. "The group is asking the archdiocese to remove control of the ministries office from its department of community services and its director, Bob Davis."

It wants the church to re-hire former black ministries director Joyce Smith, who resigned recently. Group members say Davis restricted dialogue between black Catholics and the archbishop, resulting in Ms. Smith's resignation. Pilarczyk's memorandum was sent to department directors in the archdiocese and urban pastors. It said the black ministries office's place "in the archdiocesan structure will be studied in the context of possible realignment of all diocesan offices."

It also indicated the office's directorship would be filled "in the ordinary way... through wide publication of the vacancy."

Army Second Lt. Derrick W. Hood has arrived for duty in West Germany. He is a platoon leader with the Fifth Infantry.

Hood is the son of Eddie W. and Elaine Hood of 6221 Old Coach Road, Charlotte.

His wife, Jacquelyn, is the daughter of Anna Trivane of 113 Suffolk St., Providence, R.I.

The lieutenant is a 1983 graduate of Myers Park High School, Charlotte, and a 1987 graduate of North Carolina A&T State University, Greensboro.



GUEST SPEAKER—The White Oak Baptist Church on White Oak Church Road in Apex, N.C. will be observing its annual Show Day Program on Sunday September 24 at 11 a.m. Dr. Gladys Graves, Director of Alumni Relations and Institutional Research, will be the guest speaker. The public is invited. Rev. Charles R. Tyner, Sr. is the pastor.

Priest Denying Charges

WASHINGTON, D.C.—The Rev. George A. Stallings, Jr. denounced a report Monday that he had sex with an altar boy, calling it an effort to keep him from forming a separate black Catholic church.

"I will not dignify with a response the scurrilous and baseless charge reported in today's Washington Post," he said. "I believe that this charge and accusation is a concerted effort to divert attention from my mission... to drive racial insensitivity and racism out of the Catholic Church."

The 28-year-old man, whom the Post agreed not to identify, told the paper that he had oral sex two or three times a week with Father Stallings in a Washington church rectory for several months in 1977.

The man, then 16 years old, said he never reported the relationship to church authorities. He signed a sworn

statement stating that his story was true, the Post said.

Father Stallings, 41, grew up in New Bern and studied to become a priest in the Raleigh Diocese before being ordained in the Archdiocese of Washington. In July, he formed the Imani Temple, an independent African-American Catholic congregation, in defiance of the Roman Catholic hierarchy.

Cardinal James A. Hickey, the Washington archbishop, suspended Father Stallings after he formed the congregation.

In a statement Monday, Cardinal Hickey said he was "sorry to read the allegation. If it is true then I feel great sorrow and sympathy for everyone involved."

Diocesan officials did say parishioners and other Catholics had become concerned over Father Stallings' conduct, the Post said.

Watts Chapel To Celebrate Homecoming

The Watts Chapel Baptist Church will have its annual homecoming celebration and worship service on Sept. 10 at 11 a.m. Dr. Frank B. Weaver, pastor, will speak on a topic suitable for the occasion.

The homecoming committee is headed by the following persons: Deacon Otis Hinton, chairperson; Deaconess Idell Hinton, Mr. and Mrs. Ira Thomas, and Ms. Mildred Hardin, co-chairpersons.

The church is located on 3700 Holly Springs Road in Raleigh, off the Gorman Street exit on the I-40 beltline.

Following the service, dinner will be served in the fellowship hall. Please come and bring a friend.

Come Worship With Us

LAODICEA UNITED CHURCH OF CHRIST
2004 Reek Quarry Road
Raleigh, N.C. 27610
Phone: 833-2784
"Upward And Outward"
Sunday School Sunday 9:00 AM
Morning Worship Sunday 11:00 AM
Prayer Meeting Wed. 7:00 P.M.
Bible Study Wed. 8:00 P.M.
THE REV. G. C. HAWKINS
PASTOR

RUSH METROPOLITAN A.M.E. ZION CHURCH
3000 W. Hargett Street
Raleigh, N.C. 27601
(919) 833-2784
Sunday School 9:00 AM
Morning Worship 11:00 AM
V.C.E. 7:00 PM
Evening Worship 7:00 PM
Prayer Service 7:00 PM
C.E. WILLE, JR.
Minister

MARTIN LUTHER KING BAPTIST CHURCH
1001 E. Martin Street
Raleigh, N.C. 27601
Phone: 833-2784
David C. Perkins, Sr.
Pastor

SUNDAY
Early Worship 8:00 AM
Church School 9:00 AM
Morning Worship 11:00 AM
Baptist Training Union 6:00 PM
Evening Worship (3rd Sun.) 7:30 PM
WEDNESDAY
Mid-Week Prayer & Praise Services 7:00 PM
Bible Study for Daily Living 7:30 PM
Daily Prayer (M-F) 12:00 Noon

ST. AMBROSE EPISCOPAL CHURCH
613 Darby Street
Phone: 833-8055
Rev. J. Arthur Calloway, Rector

SERVICE SCHEDULE:
8 a.m. Each Sunday Holy Communion
10 a.m. Each Sunday Church School
11 a.m. Holy Communion & Sermon
11:30 a.m. Wednesdays Eucharist

*Only Adult Classes during Summer Vacation

Sunday School Lesson
PERSONAL ACCOUNTABILITY
Ezekiel 18:2-4
Proverbs are short sayings full of practical wisdom. The proverb about sour grapes, quoted in Ezekiel 18:2, was mentioned by the prophet Jeremiah in a similar connection. It obviously was a popular proverb among Israelites during their exile in Babylon.

SACRED HEART CATHEDRAL
Phone: 832-6030
REV. MICHAEL P. SHURRUE, RECTOR
REV. RICHARD H. HARPER, S.J. ASSOCIATE RECTOR

Corner of Hillsborough & McDowell Streets
WEEKEND MASSES

Saturday 8:00 a.m.
Sunday 8:00 a.m. 10:15 a.m. 12:00 p.m.
La Misa En Espanol Domingo 10:15 a.m.

RELIGIOUS EDUCATION
Grades K-8 Sunday 9:15 a.m.
Adult Discipleship & Bible Study Sunday 7:00 p.m.
Inquiry Discussion Group Monday 7:00 p.m.

ST. JOSEPH CATHOLIC CHURCH
Peartree Lane At Poole Rd.
Raleigh, N.C. 27610
919-832-5250

REV. FRANK JAVAN J. SAXON, PASTOR

MASS SCHEDULE
Sunday 9 a.m. & 11:30 a.m.
Holy Day Of Obligation 7:30 p.m.
Daily Mass: Mon., Tues., Thurs., Fri. 8:00 a.m.
Wed. Novena & Mass 7:30 p.m.
Sat. Mass 8:00 a.m. Church

RELIGIOUS EDUCATION
Grades K-12 Sunday 10:15 a.m. - 11:15 a.m.

SACRAMENT OF RECONCILIATION
Saturday: 3:00 p.m. - 4:00 p.m. Church

—ALL ARE INVITED TO PARTICIPATE—

Apparently the sour-grapes proverb arose from the awareness that children sometimes suffer for the sins of their parents. In one sense, this was true of the Jews in exile. Ezekiel himself had blamed the sufferings of the exile on the persistent rebellion and unfaithfulness of God's people.

And it still is true in our day. Consider how drug addicts often pass on their dependency to their offspring, and how abusive behavior toward children can be repeated generation after generation.

But God said, what do you mean by using this proverb to explain your captivity as a nation? In God's eyes, the people who had gone into captivity were being punished for their own sins, not because of wrongs done by their parents.

SMITH TEMPLE FREEWILL BAPTIST CHURCH
322 South East Street
Raleigh, N.C. 27601
Phone: 833-8647
Elder Theodore McAllister, Pastor

Sunday School 10:00 a.m.
Morning Worship 11:00 a.m.
Teacher's Meeting Wed. 7:00 p.m.
Prayer Service Wed. 8:00 p.m.

FIRST CONGREGATIONAL UNITED CHURCH OF CHRIST
2410 Creech Road
Raleigh, N.C. 27610
Phone: 832-4704
Rev. Donald R. Ingram, Pastor

Sunday School 10:00 a.m.
Morning Worship 11:00 a.m.
Evening Worship 8:00 p.m.
Prayer Service Wed. 7:00 p.m.
Hour of Praise Service Fri. 8:00 p.m.
"The Church of the Open Door"

While it may be tempting to blame others for our own misfortunes, we need to realize that ultimately we are responsible for what happens in our lives. God will call each of us to account. If we refuse to answer God's call, or if we reject His guidance, we alone are to blame for the consequences.

In Ezekiel 18:19 and 20 the prophet repeated the point that each person is responsible for his or her conduct. The prophet then took the argument a step further by examining two cases: a repentant wicked person and a formerly obedient person.

According to Ezekiel, an individual need not live under the shadow of former sins. One may turn from the sins of an earlier generation, and one may repent of one's own transgressions. Moreover, the Lord does not take delight in destroying sinners. Instead, He longs for them to do an about-face and embrace His forgiveness.

Ezekiel also affirmed that the righteous person who turns against God must face His judgment. An Israelite who had turned to idolatry and immorality could not expect his past righteousness to take away his present sins.

SHAW DIVINITY SCHOOL COMMUNITY CHURCH
600 Hilltop Drive
Raleigh, N.C.
Phone: 832-1488 or 833-1246
DR. OSBERRY T. HEADEN, Pastor

SERVICE SCHEDULE:
Sunday School 10:00 a.m.
Worship Service 11:00 a.m.
WEDNESDAY
Children's Time 7:00 p.m.
Bible Study & Prayer Meeting 7:30 p.m.

FIRST COSMOPOLITAN BAPTIST CHURCH
1515 Crosslink Road
Raleigh, North Carolina 27610

DR. W. B. LEWIS, PASTOR

Sunday School 9:30 a.m.
Morning Worship 11:00 a.m.
Baptist Training Union 8:00 p.m.
Teachers Meeting & Prayer Service Wednesday 7:30 p.m.

These two cases of the repentant wicked person and the formerly obedient person prove the main argument. Every person who sins will receive punishment (will "die") for those sins. But every person who repents of his sins will escape punishment.

Avoiding responsibility for one's actions seems to be a universal pastime.

BETHSEMANE TRUE VINE HOLINESS CHURCH, INC.
725 East North Street
Raleigh, NC 27610
Bishop Robert Henry, Pastor

SERVICE:
Bible Study Thurs. 7 p.m.
"Joy Hour" Sat. 7 p.m.
Sunday School 10 a.m.
Worship Service 11 a.m.
Afternoon Service 3 p.m.

List Your Church In This Space Call 834-5558

SMITH TEMPLE FREEWILL BAPTIST CHURCH
322 South East Street
Raleigh, N.C. 27601
Phone: 833-8647
Elder Theodore McAllister, Pastor

Sunday School 10:00 a.m.
Morning Worship 11:00 a.m.
Teacher's Meeting Wed. 7:00 p.m.
Prayer Service Wed. 8:00 p.m.

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